

# DEPARTMENT Y 4-H YOUTH DEVELOPMENT CLUBS

General Superintendent:  
Linda Waltenburg  
Asst. Superintendent: Nancy Graham

4-H Youth Development Program  
4-H Program Coordinator: Tracie Hanson

#### 4-H Fair Committee

Linda Waltenburg, Chairman  
Ellen Hinderlie  
Ruth Hoefs  
Connie Riker  
Roberta Harrison  
Tammy Ellis  
Aaron Gwin - Teen

#### DEPARTMENT RULES:

1. All boys and girls entering exhibits in this department must be properly enrolled members of the 4-H Youth Development program. All 4-H club members must be enrolled by April 1 of the current year to participate in fair activities. An official membership list of all participating 4-H clubs must be provided to the fair office by July 1. Each exhibitor should have their exhibits checked by the project leader before making entries in the fair. When exhibits and contests are divided into age groups, the following groups apply:  
**Primary: Kindergarten and grades 1 & 2**, provided the member has reached their 5<sup>th</sup> birthday by January 1 of the current 4-H year.  
**Juniors: Grades 3, 4, & 5** (members must be in the third grade and have reached their 8th birthday by January 1 of the current 4-H year)  
**Intermediates: Grades 6, 7, & 8**  
**Seniors: Grades 9 and above**, provided the member has not passed their 19th birthday before January 1 of the current 4-H year.
2. All state 4-H policies (found in EM0758E Washington State 4-H Policy) and Grays Harbor County 4-H Policies (revised May 2008) apply to the fair.
3. 4-H club members may exhibit or compete only in projects in which they are enrolled during the current 4-H year. All exhibits must follow the requirements under 4-H project guidelines.
4. All 4-H club exhibitors shall observe the general rules and regulations of the Grays Harbor County Fair, except as they may be modified below.
5. Only one item may be entered by an individual in any one class, except as otherwise stated in the class rules.
6. 4-H club members registered in Grays Harbor County 4-H clubs may show their livestock in open class competition, with the permission of the Open Class Superintendent, their local 4-H leader, and the 4-H Section Superintendent, provided that an open class entry form is completed and mailed to the fair office with the stall fees **before the deadline**. Please indicate on the open class entry form that this is a 4-H animal and will be housed with the club. Refer to open class rules.
7. 4-H members registered in non-Grays Harbor County 4-H Clubs must declare by the entry date and show in either 4-H or open class. Cross exhibiting will not be allowed.
8. **ANIMAL HEALTH AND THE USE OF ILLEGAL SUBSTANCES - The use of illegal drugs and/or improper use of animal health products or foreign substances will not be tolerated in the 4-H Youth**

Development Program. Extension personnel, 4-H volunteers, families, youth, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances that are going into the nation's food supply.

9. All 4-H animals are to be left outside the 4-H barns until the animals are checked by the veterinarians outside the barns. Superintendents have the authority to refuse entry until the animal is examined and approved for entry by a veterinarian. If the animal shows signs of infectious or contagious diseases following the original inspection, a committee of three persons designated by the barn superintendent may ask for removal of the animal from the fairgrounds or a veterinary inspection paid for by the exhibitor. Consult your veterinarian as to diseases such as IBR, BVD, P13, etc. for which vaccinations are recommended and for which preventative measures are indicated, and also proper timing for such actions. **DO NOT** leave this matter to the last week before fair and expect to accomplish effective disease management.
10. Cash prizes will be paid to the winners in listed classes according to the Danish point system. Points awarded are listed herein at the beginning of each entry section according to group placings on the quality of exhibits. The total premium money will be divided into equal amounts for each point awarded.
11. **4-H Equine entries are due by July 11 to the Grays Harbor County Extension Office, PO Box 3018, Elma WA 98541. Entries must be made on proper entry forms. Advance entries for all other animal entries are due by July 15 to the Grays Harbor County Fair Office, PO Box 1229, Elma WA 98541. All contest entries are due by July 15 to the Grays Harbor County Extension Office, PO Box 3018, Elma WA 98541. All entry forms must be accompanied by a signed Grays Harbor County 4-H Code of Conduct/Parental Consent and Release Form.**
12. Unless special arrangements are made in advance with individual superintendents, exhibit entry times will be as follows:

Sunday:	11 a.m. to 3 p.m.—Food Preservation and Baking 1 p.m. to 6 p.m.—Still life exhibits such as crafts, educational posters, and primary entries
Monday:	2 p.m. to 7 p.m.—Poultry and rabbits 7 p.m. Mandatory Poultry and Rabbit parent and exhibitor meeting.
Tuesday:	2 p.m. to 8 p.m.—Livestock 3 p.m. to 7 p.m.—Plant Sciences.
13. Primary 4-H members are limited to Grays Harbor County 4-H Clubs only. Primary 4-H members are not eligible for competitive events; large animals exhibits including beef, sheep, swine, horse, dairy cattle, dairy goat, or llama; or projects involving firearms or motorized vehicles. Primary members may exhibit pygmy goats, horseless horse project, and in any project not named in this paragraph. **Please refer to entry schedule for all small animals including dogs and cats.**
14. Exhibitors will be responsible for their own exhibits. Each exhibitor is responsible for damage or personal injury caused by his animal, and it is mandatory that you have liability insurance. Contact your insurance agent.
15. Each exhibitor is required to furnish their own straw, hay, grain, water buckets, barn tools, grooming equipment, and tack boxes. Initial bedding will be supplied by the fair. Grain must be kept in tack boxes or suitable containers. Feeding of poultry and rabbits will be provided for and feed

furnished. Each exhibitor must clean their stall space within two days of the closing of the fair. Failure to do this will result in the forfeiture of premiums.

16. Entry forms and exhibit tags are available to 4-H leaders at the County Extension Office in Elma. Complete instructions for making members entries are also available.
17. **All animals to be exhibited in the 4-H department must be acquired and in the possession of the member no later than May 1 of the current 4-H year, and carried as a project. Dairy Cattle Replacement Heifers have a June 1 possession deadline and ALL dairy certificates must be filed with the County Extension Office by June 1. Animals used but not owned by members must be in their possession and care by May 1 to be exhibited at the fair; exception is Service Dogs which have a deadline of May 31. Please refer to EM0758E Washington State 4-H Policy and Grays Harbor County 4-H Policies. Please refer to the Youth Livestock Auction Supplement for animals entered in the auction.**
18. 4-H livestock exhibits (including poultry, rabbits, tack, tack boxes, and decorations) may not be removed from the barns before **7:00 p.m. on Sunday**, closing day of the fair. All still life exhibits in the Pavilion Meeting Room can only be removed on Sunday, closing day of the Fair, between 7:00 p.m. and 9:00 p.m. Any violation of this rule will result in the forfeiture of premium money by the exhibitor.
19. Any member whose animals are removed from the fair before the established check out time must have approval from the **General 4-H Superintendent and Fair Board Livestock Committee**. Failure to gain this approval will result in the forfeiture of premiums from the Grays Harbor County Fair and the ineligibility to participate in the State 4-H Fair.
20. Criteria for participation in the State 4-H Fair has been established and is available in the State 4-H Fair Premium Book. Where quotas are concerned, additional criteria may be established by either the State 4-H Fair Board and/or the Grays Harbor County 4-H Council. Participants and alternates will be named and announced as they are determined.
21. All animal exhibitors must enter fitting and showmanship with their own animals, except by a ruling of the section superintendent. Please refer to your project material for the standards for your project.
22. Only ribbons and awards won at this year's Grays Harbor County Fair may be displayed as decorations. Private farm signs are not allowed on 4-H animal stalls and may not be used in decorating the stalls.
23. Any exceptions to the printed rules must be approved in writing by the General 4-H Superintendent and the 4-H Youth Development Agent.
24. Any animal deemed unruly by the section superintendent, will be removed from the fairgrounds.
25. **Animal Health Requirements:**  
The fair will have an official veterinarian on call. The fair office will call the veterinarian in the case of emergencies or in special situations. Service call charges are the responsibility of the exhibitor

All sheep and goats, except castrated male goats, must have official USDA National Scrapie Eradication assigned flock identification.

Individual health certificates on Washington animals are not required for entry into the fair. The fair veterinarian may issue a blanket health certificate covering all in-state entries to the fair.

No animal from a quarantined area or premise may be permitted to enter the fair or show.

All out-of-state animal entries must comply with State of Washington import requirements. No exceptions unless exempted by rule. Please call the fair office for more information on out-of-state animal entries.

Fair veterinarians will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, fur-bearing animals, pigeons, ducks, geese, and turkeys) before they are exhibited to determine that the livestock and poultry show no clinical indications of contagious, infectious diseases and ectoparasites.

Fair veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks, and fleas fall into these categories.

Animals exhibiting disease symptoms during the course of the fair will be rejected by the fair veterinarian and removed from the exhibit area.

It is strongly recommended, but not required, that cattle be vaccinated in the current show year against respiratory diseases.

The fair veterinarian's professional decision as to the health status of an animal is final and will be upheld by the fair board.

26. **4-H Animal Ownership Appeal Board.** To arbitrate emergencies related to animal ownership as a result of death or severe injury after ownership deadline and the intended replacement animal's participation in the Grays Harbor County Fair. **Written statement of situation must be received in the Extension Office by July 20.** Animal appeal board procedures available at Grays Harbor County Extension office.
27. All items entered in 4-H classes shall be prepared, made, grown, or raised by the 4-H member. Entries may be disqualified by the superintendent or judge.

## YOUTH LIVESTOCK AUCTION

**Chairman – Dave Rutherford**  
**Secretary – Donna Boyer**

4-H and FFA youth, enrolled in Grays Harbor County 4-H clubs and FFA chapters are invited to participate in the Youth Livestock Auction. Rules and regulations are determined by the Youth Livestock Auction Committee. These rules are available at the WSU Extension Office or from your FFA advisor. Additional information may be obtained from Secretary, Donna Boyer at 482-5818.

**DIVISION A  
PRIMARY 4-H PROJECTS**

Superintendent: Beth Hargrove

1. Members who are Kindergartners, first, or second graders and are enrolled as primary 4-H members in Grays Harbor County 4-H Clubs may exhibit for special ribbons only. There will be no premium money paid.
2. Entry tags and forms are necessary for all still life exhibits.
3. Each primary member should bring all of their still life items to the Pavilion Meeting Room on Sunday, prior to opening, between 1:00 p.m. and 6:00 p.m. The members will then discuss their projects with a designated judge upon entry.
4. Entry for small animals are required by **July 15**. Small animals include pygmy goats, poultry, rabbits, dogs, cats, and covies. All small animal entries must be approved by the appropriate superintendent.

**DIVISION B  
EDUCATIONAL DISPLAYS**

Superintendent: Linda Waltenburg

**RIBBON SPONSOR**

All ribbons in the 4-H Educational Display Division  
are sponsored by:

**Grays Harbor Deputy Sheriff's Association**

1. This section is open to all 4-H members and clubs from Grays Harbor County.
2. The display must be related to a project or activity of the club or member.
3. To exhibit a large display or booth, send a description of the display (including size) to the General 4-H Superintendent by **July 15**. Space limitations will be considered before display is approved for entry.
4. Copyrighted materials are not allowed on any educational display.
5. Posters must be neat and clean.
6. Name of exhibitor must be written on the back of all posters.
7. Lettering must be readable from a distance of ten feet.
8. All displays are due to the Pavilion Meeting Room on Sunday, prior to opening, from 1:00 p.m. to 6:00 p.m.
9. Upon completion of judging, posters will be sent to the appropriate area/barn for display purposes.
10. A group of posters shall be entered in section 1 or 2.

**SECTIONS (limit of one entry per class per section):**

	Red	Blue
1. Posters (14" X 22" minimum, 28" X 22" maximum)	8	10
2. Charts/Graphs (14" X 22" minimum, 28" X 22" maximum)	10	8
3. Mobiles	20	15
4. Table (3 sided boards) Display	30	24
5. Large Display	40	32

**ANIMAL SCIENCE CLASSES:**

- |                 |                              |
|-----------------|------------------------------|
| 1. Dairy Cattle | 10. Poultry                  |
| 2. Dairy Goat   | 11. Rabbit                   |
| 3. Pygmy        | 12. Dog                      |
| 4. Novelty Goat | 13. Cat                      |
| 5. Beef         | 14. Cavy                     |
| 6. Sheep        | 15. Pets                     |
| 7. Swine        | 16. Exploring Animal Science |
| 8. Llama        | 17. Veterinary Science       |
| 9. Equine       | 18. Other Animal Science     |

## ENGINEERING AND TECHNOLOGY

- |                        |                                      |
|------------------------|--------------------------------------|
| 19. Aerospace          | 24. Robotics                         |
| 20. Bicycle            | 25. Small Engines                    |
| 21. Computers          | 26. Snowmobiling                     |
| 22. Electricity        | 27. Wood Science                     |
| 23. Geospatial Science | 28. Other Engineering and Technology |

## ENVIRONMENTAL STEWARDSHIP

- 29. Environmental Stewardship
- 30. Shooting Sports
- 31. Other Environmental Stewardship

## EXPRESSIVE ARTS

- |                         |                           |
|-------------------------|---------------------------|
| 32. Communications Arts | 35. Performing Arts       |
| 33. Visual Arts         | 36. Other Expressive Arts |
| 34. Photography         |                           |

## FAMILY AND CONSUMER SCIENCE :

- |                             |                                     |
|-----------------------------|-------------------------------------|
| 37. The Sitter (child care) | 40. Foods & Nutrition               |
| 38. Clothing & Construction | 41. Consumer Education              |
| 39. Knitting and Crochet    | 42. Other Family & Consumer Science |

## PLANT SCIENCE :

- |                   |                         |
|-------------------|-------------------------|
| 43. Plant Science | 45. Entomology          |
| 44. Garden        | 46. Other Plant Science |

## SOCIAL SCIENCE:

- |                         |                          |
|-------------------------|--------------------------|
| 47. Introduction to 4-H | 51. Leadership           |
| 48. Citizenship         | 52. Character Education  |
| 49. ....And My World    | 53. Entrepreneurship     |
| 50. Health              | 54. Other Social Science |

# DIVISION C 4-H CONTESTS

## SECTION 1 JUDGING CONTESTS Project Area Superintendent

1. Individuals may enter the judging contest for the projects in which they are enrolled.
2. Individuals may be selected from among the high scoring Grays Harbor contestants to represent Grays Harbor County at the State 4-H Fair.
3. Any contestant found talking with anyone during the contest, except by permission of the person in charge, shall be disqualified from the contest.
4. Complete instructions will be given at the time of the contest. All contestants are reminded to bring their own pencils for judging contests.
5. No contestant will be permitted to inspect the specimens prior to the judging contest.
6. Members in each contest will be required to complete written and/or oral reasons on classes to be announced. Failure to complete the reasons classes will result in a zero score and a loss of ribbons and premiums.

Points: Blue 30, Red 20

### CLASS:

- |                          |                         |
|--------------------------|-------------------------|
| 1. Cat Judging           | 9. Livestock Judging    |
| 2. Clothing Judging      | 10. Poultry Judging     |
| 3. Dairy Cattle Judging  | 11. Natural Resources   |
| 4. Goat Judging          | 12. Rabbit Judging      |
| 5. Dog Obedience Judging | 13. Arts Judging        |
| 6. Foods Judging         | 14. General 4-H Judging |
| 7. Garden Judging        |                         |
| 8. Equine Judging        |                         |

## SECTION 2 FASHION REVUE/CREATIVE CONSUMERS OF FASHION Superintendent: Davona Gwin

Note: Refer to 4-H Supplement for additional details.

1. Contestants may enter those items made during the current year and within the 4-H projects in which they are entered.
2. Each garment must have two entry tags, one for modeling and one for construction, if applicable.
3. Accessories and under garments may be purchased by the contestant.
4. Except while being modeled, all garments must remain on exhibit during the fair.
5. The outfit entered in the fashion revue must be made and modeled for the judge by the contestant. Judging will be on appearance and modeling. Contestant must be present for both the judging and public performance.
6. The following items must be brought to the judging with the entries: completed entry tags and form; and Personal Data Sheet (EM 0682E) with commentary completed.
7. Contestant may have two entries in the fashion revue.
8. Fashion revue rosettes will be awarded where warranted.
9. Care labels are to be sewn in all garments, or a 3" X 5" card with care instructions must accompany the entry.
10. All exhibits are to be entered in a modeling class and a construction class.

FASHION REVUE CLASSES:	Blue	Red
1. Modeling, Junior	45	30
2. Modeling, Intermediate	45	30
3. Modeling, Senior	45	30

CREATIVE CONSUMER OF FASHION CLASSES:	Blue	Red
4. Modeling, Junior	45	30
5. Modeling, Intermediate	45	30
6. Modeling, Senior	45	30

### CREATIVE CONSUMER \$11 FOR 2011 CHALLENGE:

Entry form available at Extension Office or at <http://graysharbor.wsu.edu/4-h/documents/10for10.pdf>  
Prizes donated by Grays Harbor and Pacific County 4-H Quilting and Clothing Advisors.

7. Junior
8. Intermediate
9. Senior

## SECTION 3 4-H FOODS ACTIVITIES Superintendent: Kelly Emery

Please refer to County Extension Contest Supplement for rules of each activity. Each club leader has received this supplement in the mail.

Points: Blue 45, Red 30

### CLASS:

1. Foods for All Occasions (individual)
  2. Foods for All Occasions (team)
  3. Bread Making (quick breads - 2 hour limit)
  4. Bread Making (yeast breads - 3 hour limit)
  5. Foods of the Pacific Northwest Activity
  6. Food Preservation Activity
  7. My Favorite Food Activity
- Points: Blue 30, Red 23
8. Table Setting Activity
  9. Quick To Fix Meals
  10. Lunch On The Go

## SECTION 4 BOWL GAMES

Points: Blue 15, Red 10

**CLASS:**

- |          |           |
|----------|-----------|
| 1. Dairy | 4. Llama  |
| 2. Dog   | 5. Rabbit |
| 3. Horse | 6. Cat    |

## SECTION 5 ROUND ROBIN

Superintendent: Charlee Graham  
4-H Animal Barn Superintendents

Points: For Ribbon Placing Only

**RIBBON SPONSOR**  
All ribbons in the 4-H Round Robin are sponsored by:  
**Far West Farms - Elma, WA**

1. This event is open to 4-H members who qualified in earlier 4-H animal fitting and showmanship contests.
2. There will be a small animal and a large animal round robin in each age group: junior, intermediate, and senior. The fitting and showmanship champion and reserve champion winner in each age group will qualify for the large animal round robin: dairy cattle, dairy goat, meat goat, pack/utility goat, horse, beef, sheep, swine, and llama. Fitting and showmanship champion and reserve champion winner in each age group will qualify for the small animal round robin: pygmy goat, cats, dogs, poultry, rabbit, and cavy.
3. The superintendent of each project area will select two manageable animals to represent that species in each class.
4. Contestants will show their animals for two minutes, then switch to another species for two minutes, and continue switching until each contestant has had a turn with each animal species.
5. Adults will be selected from each animal species to serve as judges.
6. Grand Champion and Reserve Grand Champion rosettes will be awarded.

**CLASS:**

1. Round Robin, Seniors
2. Round Robin, Intermediates
3. Round Robin, Juniors

## SECTION 6 PUBLIC PRESENTATIONS

Superintendent: Linda Waltenburg

Public presentations are limited to Grays Harbor County enrolled 4-H members only. All presentations must take place during the fair at the fairgrounds. If space allows, participation in these classes may serve as a qualifying activity for participation in the State 4-H Fair in Puyallup. Subject of presentation need not be related to projects member is enrolled in.

CLASS:	Blue	Red
1. Demonstrations	30	23
2. Illustrated Talks	30	23
3. Public Speaking	30	23
4. 4-H In Action (1 hour)	10	
5. 4-H In Action (2 hours)	20	
6. Performing Arts	20	

## SECTION 7 HERDSMANSHIP

Animal Barn Superintendent

1. Each 4-H member with animal exhibits is required to perform herdsmanship. Failure to do so means that his/her premiums will be withheld and the animal may be sent home. **Failure to perform herdsmanship duties on auction animals may preclude the exhibitor from selling the animal in the livestock auction.**
2. The purpose of herdsmanship is for 4-H members to care for their animals and equipment properly, ensure safety, and to keep stalls, surrounding areas, and animals clean and attractive at all times. Educational displays and public relations are also an important component of herdsmanship.
3. Exhibitors may perform herdsmanship by clubs or may form several clubs into herdsmanship groups with their section superintendent's approval.
4. Herdsmanship superintendents will examine the animal displays each day between 10 a.m. and 9 p.m. At least one exhibitor from each herdsmanship group shall be present at all times. From 9 p.m. until closing, an adult representative must be present in each barn.
5. All decorations must consist of signs that are not readily combustible.
6. **Stall cards will be furnished for each animal and must be on display for the entire fair.**
7. Pens must be kept clean before, during, and after the fair. 4-H members ONLY may perform duties of herdsmanship during the ENTIRE fair. **Herdsmanship performed by non-herdsmen or parents or adults can result in forfeiture of premiums. Adults in charge may assist when safety requires it.**

### DIVISION D ANIMAL SCIENCES

## SECTION 1 4-H DAIRY CATTLE

Superintendents: Rick and Donna Boyer

**RIBBON SPONSOR**  
All ribbons in the 4-H Dairy Cattle Section are sponsored by:  
**Far West Farms - Elma, WA**

**SPECIAL AWARD**  
A merchandise award will be awarded in the 4-H Dairy Cattle Section to outstanding exhibitors. These awards are sponsored by:  
**Land O'Lakes & Grays Harbor Dairy Women**

1. This section is open to all 4-H dairy project members.
2. See general rules for health regulations.
3. Exhibitors may enter up to two animals per class, with a maximum of three animals total.
4. Grays Harbor County 4-H members may enter their registered 4-H animals in open class. Refer to open class dairy department rules for making entries.
5. Entries must have been in continuous ownership, or the care of the exhibitor, since May 1, current year.
6. All animals will be required to be double tied, one halter with rope and one rope chain around neck.
7. All animals must be housed in the 4-H club areas to be eligible to be judged in the 4-H show ring.
8. All animals must be left outside the barn until the animals are checked with the superintendent. Superintendents have

- the authority to refuse entry until the animal is checked by a veterinarian.
9. No horned dairy animals will be allowed in the 4-H show.
  10. All animals must be at least four months of age.
  11. All exhibitors are to be properly attired while on herdsmanship duty.

### FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30

#### CLASS:

1. Dairy Cattle Fitting & Showmanship, Junior
2. Dairy Cattle Fitting & Showmanship, Intermediate
3. Dairy Cattle Fitting & Showmanship, Senior

**TYPE SECTIONS** (Please use the section number plus the following letter for distinction):

- |                |                      |
|----------------|----------------------|
| A. Ayrshire    | D. Holstein          |
| B. Brown Swiss | E. Jersey            |
| C. Guernsey    | F. Milking Shorthorn |

Points: Blue 45, Red 30

#### CLASS:

4. JUNIOR HEIFER CALF, born after March 1 this year, and over four months of age
5. INTERMEDIATE HEIFER CALF, calved between December 1 previous year and last day of February this year
6. SENIOR HEIFER CALF, calved between September 1 and November 30, previous year
7. SUMMER YEARLING HEIFER, calved between June 1 and August 31, previous year
8. JUNIOR YEARLING HEIFER, calved between March 1 and May 31, previous year
9. WINTER YEARLING HEIFER, calved between December 1 two years previous and August 31 two years previous
10. SENIOR YEARLING HEIFER, calved between September 1 and November 30, two years previous
11. JUNIOR 2 YEAR OLD, calved between September 1 three years previous and August 31 two years previous
12. COWS - 2 YEARS AND UNDER 3, calved between September 1 three years previous and August 31 two years previous
13. COWS - 3 YEARS AND UNDER 4, calved between September 1 four years previous and August 31 three years previous
14. COWS - 4 YEARS AND UNDER 5, calved between September 1 five years previous and August 31 four years previous
15. COWS - 5 YEARS AND OVER, calved before September 1 five years previous.

Champion (ribbon awards only) will be awarded where warranted as follows:

Junior Champion and Reserve Junior Champion of section  
Senior Champion and Reserve Junior Champion of section  
Grand Champion and Reserve Grand Champion of section

## SECTION 2A

### 4-H DAIRY GOATS

Superintendents: Ruth and David Hoefs

Assistant Superintendent: Amanda Hoefs

### RIBBON SPONSOR

All ribbons in the 4-H Dairy Goat Section are sponsored by:  
**Oakville Fire Department**

1. It is recommended that all goats entered provide documentations of negative CAE (Caprine Arthritis Encephalitis).
2. This section is open to all 4-H dairy goat project members.

3. Animals with horns are NOT ALLOWED.
4. There is a maximum of two entries per class per exhibitor, with a maximum of five total animals per exhibitor.
5. All animals must be left outside the barn until the animals are checked with the superintendent. Superintendents have the authority to refuse entry until the animal is checked by a veterinarian.
6. Fitting and showmanship clarification: Members exhibiting dairy goats must wear white; Members exhibiting meat goats, pygmy/novelty goats, and pack/utility goats may wear white over dark.

### FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30

#### CLASS:

1. Dairy Goat Fitting & Showmanship, Junior
2. Dairy Goat Fitting & Showmanship, Int
3. Dairy Goat Fitting & Showmanship, Senior

**TYPE SECTIONS** (Please use the section number plus the following letter for breed distinction):

- |               |                 |
|---------------|-----------------|
| A. Alpine     | F. Oberhasli    |
| B. LaMancha   | G. Crossbreds   |
| C. Nubian     | H. Nigerians    |
| D. Saanen     | I. Other Breeds |
| E. Toggenburg |                 |

Points: Blue 30, Red 20

#### CLASS:

4. Wethers, 2-6 months (all breeds shown together)
5. Wethers, 6-12 months (all breeds shown together)
6. Doelings, 2-6 months
7. Doelings, 6-12 months
8. Yearlings, 1-2 years
9. Does, under 2 years, in milk
10. Does, 2-3 years, in milk
11. Does, 3-4 years, in milk
12. Does, 4 years and over, in milk
13. Dam & Daughter, all breeds judged together (for ribbon awards only)
14. Club Herd, to consist of 3 goats owned by 3 exhibitors all in the same club (for ribbon awards only)
- 14a. Costume Class (for ribbon awards only)

Champions (ribbon awards only) will be awarded where warranted as follows:

Champion & Reserve Champion, each breed, classes 4-6  
Champion & Reserve Champion, each breed, classes 7-10

## SECTION 2B

### 4-H MEAT GOATS

Superintendents: Ruth and David Hoefs

Assistant Superintendent: Amanda Hoefs

1. It is recommended that all goats entered provide documentations of negative CAE (Caprine Arthritis Encephalitis).
2. This section is open to all 4-H meat goat project members.
3. Meat goats must be owned by May 1.
4. Meat goats must be identifiable by ear tattoos.
5. Only breeding stock animals are permitted to have horns. ALL horns must be properly blunted and/or covered. NO EXCEPTIONS.
6. All general health rules apply.
7. There is a maximum of two entries per class per exhibitor, with a maximum of five total animals per exhibitor.

### FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30

**CLASS:**

1. Meat Goat Fitting & Showmanship – Junior
2. Meat Goat Fitting & Showmanship – Intermediate
3. Meat Goat Fitting & Showmanship – Senior

TYPE SECTIONS (please use the section number plus the following letter for breed distinction):

- A. Boer (purebred and full blood)
- B. Kiko
- C. Tennessee Fainting
- D. All Other Purebreds
- E. Crossbreds (including percentage Boers)

Points: Blue 30, Red 20

**CLASS:**

15. Does, under 3 months
16. Does, 3-6 months
17. Does, 6-9 months
18. Does, 9-12 months
19. Does, 12-24 months, never kidded
20. Does, 1-2 years, kidded
21. Does, 2-3 years, kidded
22. Does, 3-5 years kidded
23. Does, over 5 years kidded
24. Feeder Goat, under 70 pounds,
25. Market Goat, 70-130 pounds, SALE
26. Market Goat, 70-130 pounds, NON-SALE

Champion (ribbon awards only) will be awarded where warranted as follows:

Champion and Reserve Champion, each breed  
Champion and Reserve Champion Market Goat

### SECTION 2C

#### PACK/UTILITY GOATS

Superintendents: Ruth and David Hoefs  
Assistant Superintendent: Amanda Hoefs

**FITTING AND SHOWMANSHIP**

Pack goats will wear a pack (owner provided) for the fitting and showmanship class. The trail course will not be part of the fitting and showmanship class.

Points: Blue 45, Red 30

**CLASS:**

1. Pack & Utility Goat Fitting & Showmanship – Junior
2. Pack & Utility Goat Fitting & Showmanship – Intermediate
3. Pack and Utility Goat Fitting & Showmanship - Senior

TYPE SECTIONS (please use the section number plus the following letter for distinction):

- A. Pack goats
- B. Harness goats

Points: Blue 30, Red 20

CLASS – animals to be judged on conformation:

27. Wether, under 1 year of age
28. Wether, 1 to 2 years of age
29. Wether, 2 to 3 years of age
30. Wether over 3 years of age
31. Does under 1 year of age
32. Does, 1 - 3 years of age
33. Does over 3 years of age
34. Harness Goat Precision Driving (ribbons only)

Champion (ribbon awards only) will be awarded where warranted as follows:

Champion and Reserve Champion, Pack Goat  
Champion and Reserve Champion, Harness Goat

### SECTION 3 PYGMY GOATS

Superintendents: Ruth and David Hoefs  
Assistant Superintendent : Amanda Hoefs

1. It is recommended that all goats entered provide documentations of negative CAE (Caprine Arthritis Encephalitis).
2. This section is open to all 4-H pygmy goat project members.
3. Animals with horns are NOT ALLOWED.
4. There is a maximum of two entries per class per exhibitor, with a maximum of five total animals per exhibitor.
5. All animals must be left outside the barn until the animals are checked with the superintendent. Superintendents have the authority to refuse entry until the animal is checked by veterinarian.
6. There is a maximum of two entries per class per exhibitor, with a maximum of five total animals per exhibitor.
7. Primaries may only show pygmy goats as per State 4-H Policy.

**FITTING AND SHOWMANSHIP**

Points: Blue 45, Red 30

**CLASS:**

1. Pygmy Goat Fitting & Showmanship, Primary
2. Pygmy Goat Fitting & Showmanship, Junior
3. Pygmy Goat Fitting & Showmanship, Intermediate
4. Pygmy Goat Fitting & Showmanship, Senior

Points: Blue 20, Red 15

**CLASS:**

18. Wether, under 1 year of age
19. Wether, over 1 year of age
20. Does, up to 6 months, never freshened
21. Does, 6-12 months, never freshened
22. Does, 12-24 months, never freshened
23. Does, up to 24 months, first freshening
24. Does, 2-4 years, freshened
25. Does, 4 years and over, freshened

Champions (ribbon awards only) will be awarded where warranted as follows:

Champion & Reserve Champion Wether,  
each section  
Champion & Reserve Champion Doe,  
each section, classes 7-9  
Champion & Reserve Champion Doe,  
each section, classes 10-12

### SECTION 4 4-H BEEF

Superintendent: Ellen Henderlie

**RIBBON SPONSOR**

All ribbons in the 4-H Beef Section are sponsored by:  
Far West Farms

**Trophy Sponsor:**

**Les Schwab Tire Center, Elma**

1. This section is open to all 4-H beef project members.
2. See general rules for health regulations.

3. Exhibitors may enter up to two animals per class, with a maximum of three animals total.
4. Grays Harbor County 4-H members may enter their registered 4-H animals in open class. Refer to open class beef department rules for making entries.
5. Entries must have been in continuous ownership, or the care of the exhibitor, since May 1, current year.
6. All animals will be required to be double tied, one halter with rope and one rope chain around neck.
7. All animals must be housed in the 4-H club areas to be eligible to be judged in the 4-H show ring.
8. All animals must be left outside the barn until the animals are checked by the veterinarian. Superintendents have the authority to refuse entry until the animal is checked by a veterinarian. Exhibitors must be present to check animals in with the Superintendent for all classes.
9. Market steers must be polled or dehorned; healed or regrowth must extend less than two inches from the hairline. Breeding beef animals must have safeguards on the horn tips; dehorning is encouraged as a management practice.
10. All animals must be at least three months of age.
11. All exhibitors are to be properly attired while on herdsman duty.

#### **FITTING AND SHOWMANSHIP**

Points: Blue 45, Red 30

**CLASS:**

1. Beef Fitting & Showmanship, Junior
2. Beef Fitting & Showmanship, Intermediate
3. Beef Fitting & Showmanship, Senior

**TYPE SECTIONS:**

(Please use the section number plus the following letter for distinction):

- |              |                                       |
|--------------|---------------------------------------|
| A. Brahman   | E. Charolais                          |
| B. Hereford  | F. Crossbred Beef/Beef                |
| C. Pinzgauer | G. Crossbred Beef/Dairy               |
| D. Shorthorn | H. Other Beef Breeds<br>(please list) |

Points: Blue 45, Red 30

**CLASS:**

4. JUNIOR HEIFER CALF, calved after January 1, current year (at least three months of age at time of showing)
5. SENIOR HEIFER CALF, calved between September 1 and December 31, previous year
6. SUMMER YEARLING HEIFER, calved between May 1 and August 31, previous year
7. JUNIOR YEARLING HEIFER, calved between January 1 and April 30, previous year
8. SENIOR YEARLING HEIFER, calved between September 1 and December 30, two years previous
9. TWO YEAR OLD HEIFER, calved between May 1 and August 31, two years previous
10. AGED COW, calved before May 1, two years previous
11. COW/CALF PAIR (dam and offspring), calf may be shown separately, except in fitting and showmanship. Entry is not eligible for type championship competition.
12. VEAL CALF, born after May 1 of this year. Not less than 3, nor more than 4 months of age. No breed distinction.
13. JUNIOR BULL CALF, calved after January 1 this year (at least three months of age). No crossbreeds eligible.
14. MARKET STEER – SALE
15. MARKET STEER – NON-SALE
16. LIGHT FEEDER STEER, under 400 lbs.
17. MEDIUM FEEDER STEER, 400-600 lbs.
18. HEAVY FEEDER STEER, 600-1000 lbs.

Champion (ribbon awards only) will be awarded where warranted as follows:

Champion & Reserve Champion, each breed  
Champion & Reserve Champion Market Steer

**WASHINGTON STATE LIMOUSIN ASSOCIATION**  
 These awards are available to 4-H, FFA Youth Division entries at designated shows. Savings Bonds of \$100.00 will be awarded to the exhibitor of a Limousin-influenced on-hoof Grand Champion Steer and/or carcass Grand Champion Steer of 4-H, FFA Youth Divisions. The steer must be of 50% or greater Limousin breeding and exhibit Limousin characteristics. If an exhibitor wins Grand Championship, they must contact a WSLA officer listed below for an information packet. This packet must be completed by the exhibitor and mailed back within 45 days of the show.  
 President: Joe Stevens, Selah, Wa(509) 697-4373  
 Secretary: Stacia Speck, Chehalis salimousine@yahoo.com

## **SECTION 5 4-H SHEEP, FLEECE GOATS & FLEECES**

Superintendent: Christi Kershaw

### **RIBBON SPONSOR**

All ribbons in the 4-H Sheep, Fleece Goats. and Fleece Section are sponsored by:  
**Far West Farms - Elma, WA**

### **Trophy Sponsor**

**Montesano Farm & Home, Montesano, WA**

1. This section is open to all 4-H sheep and fleece goat project members.
2. Wool breeds will be shown separate from meat breeds.
3. Exhibitors must be present to show their sheep to the judge in the judging arena to be eligible for ribbons and premiums.
4. See general rules for health requirements.
5. All animals must be left outside the barn until the animals are checked with the superintendent. Superintendents have the authority to refuse entry until the animal is checked by a veterinarian.
6. There is a maximum of two entries per class per exhibitor, with a maximum of five total animals per exhibitor.
7. All exhibitors are to be properly attired while on herdsman duty.

#### **FITTING AND SHOWMANSHIP**

Points: Blue 45, Red 30

**CLASS:**

1. Sheep Fitting & Showmanship, Junior
2. Sheep Fitting & Showmanship, Intermediate
3. Sheep Fitting & Showmanship, Senior
4. Fleece Goat Fitting & Showmanship, Junior
5. Fleece Goat Fitting & Showmanship, Intermediate
6. Fleece Goat Fitting & Showmanship, Senior

**TYPE SECTIONS** (Please use the section number plus the following letter for breed distinction):

- |               |                               |
|---------------|-------------------------------|
| A. Cheviot    | F. Shropshire                 |
| B. Corriedale | G. Southdown                  |
| C. Dorset     | H. Crossbred                  |
| D. Hampshire  | I. Fleece Goats               |
| E. Romney     | J. Other Breeds (please list) |

Points: Blue 30, Red 20

**CLASS:**

- |                      |                                |
|----------------------|--------------------------------|
| 7. Ram, under 1 year | 11. Ewe - Aged, over 2 yrs     |
| 8. Ram, 1-2 years    | 12. Feeder Lamb                |
| 9. Ewe, under 1 year | 13. Market Lamb-Sale 90-150lbs |
| 10. Ewe, 1-2 years   | 14. Market Lamb - Non-Sale     |

Champions (ribbon awards only) will be awarded where warranted as follows:

Champion & Reserve Champion Ram, each breed  
 Champion & Reserve Champion Ewe, each breed  
 Champion & Reserve Champion Market Lamb

## FLEECES

All fleeces must be properly rolled and may be tied with paper twine. Fleeces must be from the member's project animal. Fleeces must be from the current year and represent no more than one year's growth. Fleeces will be judged as deemed necessary by the judge. Anyone interfering with the judging will forfeit all ribbons and premiums. An exhibitor may enter a maximum of two fleeces. Fleeces are to be entered on Tuesday, prior to opening, at the same time the animals are entered.

Items constructed by the exhibitor (i.e. felt, batts, hand spun yarn, etc.) must be entered in the 4-H Creative Arts Section on Sunday, prior to opening.

Points: Blue 20, Red 15

### CLASS:

- |                |                |
|----------------|----------------|
| 1. Fine Wool   | 3. Coarse Wool |
| 2. Medium Wool | 4. Down Breed  |

## SECTION 6 4-H SWINE

Superintendent: Roger Swalander

### RIBBON SPONSOR

All ribbons in the 4-H Swine Section are sponsored by:

**Elma Eagles Auxiliary #1440**

### Trophy Sponsor Elma Feed, Elma, WA

1. This section is open to all 4-H swine project members.
2. Exhibitors must be present to show their swine to the judging in the judging arena to be eligible for ribbons and premiums.
3. See general rules for health requirements.
4. There is a maximum of two entries per class per exhibitor, with a maximum of five total animals per exhibitor.
5. All animals must be left outside the barn until the animals are checked with the superintendent. Superintendents have the authority to refuse entry until the animal is checked by a veterinarian.
6. All exhibitors are to be properly attired while on herdsman's duty.

### FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30

### CLASS:

1. Swine Fitting & Showmanship, Junior
2. Swine Fitting & Showmanship, Intermediate
3. Swine Fitting & Showmanship, Senior

**TYPE SECTIONS** (Please use the section number plus the following letter for breed distinction):

- |              |                                 |
|--------------|---------------------------------|
| A. Duroc     | D. Spot                         |
| B. Hampshire | E. Yorkshire                    |
| C. Landrace  | F. Other (includes crossbreeds) |

Points: Blue 30, Red 20

### CLASS:

4. JUNIOR SPRING BOAR, farrowed after March 15, current year
5. SENIOR SPRING BOAR, farrowed between January 1 and March 14, current year
6. JUNIOR SPRING GILT, farrowed after March 15, current year

7. SENIOR SPRING GILT, farrowed between January 1 and March 14, current year
8. SENIOR SOW PIG, farrowed between August 1 and December 31, previous year
9. SOW, farrowed before July 31, previous year
10. SOW AND LITTER, not less than six piglets
11. LIGHT FEEDER PIG, 25-100 lbs.
12. HEAVY FEEDER PIG, 100-180 lbs.
13. MARKET HOG – SALE 220-300 lbs.
14. MARKET HOG – NON-SALE

Champion (ribbon awards only) will be awarded, where warranted, as follows:

Champion & Reserve Champion, each section  
 Champion & Reserve Champion Market Hog

## SECTION 7

### 4-H HORSE

Superintendent: Connie Riker

### ROSETTE SPONSOR

All Rosettes in the 4-H Horse Section are sponsored by: **Grays Harbor Mounted Posse**

### ENTRY SCHEDULE:

Tuesday, August 9th

**2:00 p.m. to 7:00 p.m. - Vet Check.** Those in line at 2:00 will be processed via a lottery system so there is no reason to arrive earlier than 2:00.

**From 4:30 p.m. to 7:00 p.m., parents may handle horses for vet check while the exhibitor is participating in the 4-H horse judging contest.**

### Please note:

- Judging is mandatory for all equine exhibitors.
  - There will be a meeting following judging on Tuesday, haul-in day. This meeting is also mandatory for all exhibitors. Numbers will be given out at this meeting.
  - There will be no use of electronic devices while handling horses. The second offense will result in dismissal from Fair.
  - Each club must be represented by an adult at each morning parent/leader meeting. Failure to attend will result in loss of herdsman's points.
  - Each new to GHC Fair exhibitor/horse combination, must pass at least one approved Grays Harbor 4-H clinic in 2011, excepting Colt Training projects; and if jumping at a new height must pass one approved Grays Harbor 4-H over fences clinic at that height in 2011.
  - Dressage and over fences exhibitors may enter two consecutive levels of classes.
1. This section is open to all Grays Harbor County 4-H horse project members. Members must have been enrolled in the project by April 1, current year, to be eligible to exhibit in this section. Each individual must exhibit his own project, which must have been in the care of the exhibitor by May 1, current year. NO EXCEPTIONS. Leaders are responsible for the eligibility of horses.
  2. All entries must be made to the Grays Harbor County Extension Office by July 11<sup>th</sup> or turned in at the Council meeting that night. All entries must be on proper forms. Both sides must be completed. All scratches must be completed by Tuesday evening of the fair week, **by 9:00 p.m., at the show office.** Any scratches made after Tuesday evening could result in loss of all further classes and could result in loss of all state qualifying and premium points. Groom Squad entries will be accepted at Horse Show Office during Fair until date/time specified by the Groom Squad Organizer.
  3. January 1 will be considered the birth date of all horses.

4. No stallions are eligible. Exception: a colt foal of the current year may be shown.
5. All equine exhibitors must enter one fitting and showmanship class (appropriate for their discipline), and either a halter class, colt training class, or a performance/games class. **If a member rides for state qualifying points, that horse must be the one shown in that section's fitting and showmanship.**
6. Exhibitors must use a bridle or hackamore while riding; halters are not allowed.
7. Exhibitors shall designate four classes as premium classes. **These classes plus fitting and showmanship and judging, shall be the only classes in which the member will receive premiums.**
8. Exhibitor will be allowed only one entry per class, except for Trail in Hand where you may exhibit a driving horse (that is not in any riding classes) and a Colt Training Project.
9. Animals stabled in the barns must remain for the full term of the fair, unless excused by the 4-H Horse Section Superintendent and approved by the General Superintendent (Linda Waltenburg) and the Fair Livestock Committee. Requests must be submitted in writing.
10. Blankets are to remain off horses between 10 a.m. and 8 p.m., after completion of fitting and showmanship classes.
11. Horses will be fed only in stalls.
12. Exhibitors may exercise their horses during the assigned times in the warm up arena. These times will be announced during the fair. In addition to this, exhibitors may exercise their horses in the designated portion of the warm up arena from 8:00 am to 9:00 pm at a WALK or TROT ONLY. Longeing may only take place in designated areas. The exercise portion of the arena will not be open during gaming events. Exhibitors are required to bring an adult with them to the designated exercise area to supervise. Horses must remain in their stalls, except during exercise in the designated exercise areas. Horses will not be mounted anywhere on the fairgrounds other than the designated riding areas. The main and/or warm up area will not be open at any time Tuesday.
13. All 4-H horses must be inspected by the veterinarian before being allowed in the stabling area. All horses must be stabled immediately upon passing the mandatory veterinary inspection. Any animal suspected of harboring disease or parasites will not be allowed in the stabling area. The Section Superintendent and/or veterinarian's assistant shall have the right to refuse entry until the animal is examined and approved for entry by a veterinarian. Animals being trailered to and from the show area are subject to the veterinary inspection prior to entering the stabling area.
14. Any exhibitor bringing a mare and foal must have experienced assistance to handle the mare.
15. Horses will not be permitted out of stalls while on the fairgrounds, except for showing, judging, or contest work, and with leader approval for bathing or exercise. Bathing is not allowed on Tuesday.
16. Signs shall be placed on the stalls by the exhibitor stating "Do Not Touch".
17. Horses known to be kickers shall wear a red ribbon on the tail at all times. In addition, signs may be placed on stalls.
18. Each exhibitor is responsible for any damage or personal injury caused by his animal and it is MANDATORY THAT YOU HAVE LIABILITY INSURANCE to cover the same.
19. Any animal deemed unmanageable or dangerous must be removed from the fairgrounds, decision made by the 4-H Horse Superintendent.
20. It is highly recommended that all horses be inoculated against distemper, influenza, tetanus, West Nile virus, and rhino prior to the fair.
21. All material used for decoration must be flame retardant.
22. Grand Champion, Reserve Champion and high blue awards will be awarded at the judge's discretion, with the exception of approved "Replacement" horses which are not eligible for Grand Champion or Reserve Champion awards.
23. Above the ankle boot with a minimum ½ inch heel, equestrian approved helmets and other proper attire are required while exhibitors are riding, handling, judging, or showing, refer to PNW574 4-H Horse Contest Guide for proper attire descriptions. For safety reasons exhibitors will be allowed to wear "romeo" type or "fat boy" type hard-soled shoes ONLY during herdsmanship.
24. In addition to these rules, all exhibitors must comply with the General Fair and the 4-H Department Rules.
25. Versatile 4-H Horseman Awards and Outstanding Gamer Awards will be awarded at the County 4-H Achievement Program. Please refer to the Grays Harbor County 4-H Awards Guideline for qualifications on this award. Applications will be included in the Leader Packet handed out at the Tuesday evening meeting prior to fair. Exhibitors who feel they have earned this award will be responsible to complete the application and turn in to the 4-H Horse Superintendent by the end of the fair.
26. Grays Harbor will be asked to send a quota of intermediate and senior 4-H horse members to compete in the State 4-H Fair in Puyallup. Eligibility is determined from ribbon placings at the Grays Harbor County Fair. Participants will be selected in the following order as determined by the State 4-H Fair Board:
  1. A blue in fitting and showmanship and a blue in equitation/games/driving.
  2. A blue in fitting and showmanship and a red in equitation/games/driving.
  3. A red in fitting and showmanship and a blue in equitation/games/driving.
    - \* A red in fitting and showmanship and a red in equitation/games/driving do not qualify for state in that class.
    - \* White ribbons do not qualify for state in that class.
    - \* Other criteria may be used to establish the order of eligibility. .
    - \* The judging contest scores will be used as tiebreakers.
    - \* As per the Code of Conduct, good sportsmanship is a vital part of any 4-H activity, and will be considered in selection of the state 4-H team.
27. The Horse Superintendent and/or the Executive Council have the right to deem that a horse or horse/rider combination is not safe and may dismiss the animal from the Fairgrounds.
28. No horse can be under professional training or showing after May 1, current year and/or 90 days prior to any state qualifying class; and no colt training project may be under professional training or showing once enrolled as a colt training project until completion or no longer being exhibited as a colt training project.
29. A protest must be lodged, in writing, by an enrolled individual (leader or member) in the 4-H program, with a fee of \$25. The protest must be filed with the horse section superintendent within 24 hours of the cause of the protest. The protest will be acted upon by a committee composed of the Grays Harbor Horse Council Executive Board, the Horse superintendent, and the 4-H agent. The ruling of this committee shall be conclusive and binding upon the parties involved. Failure to abide by the decision of this committee may result in disciplinary consequences such as dismissal from the fairgrounds, loss of premium points, or suspension from the 4-H program. The fee of \$25 will not be refunded if the protest is judged to be trivial in nature. In 4-H, the decision of a judge is always final and is not subject to the grievance process.
30. The 4-H Horse Program does not condone the use of drugs, herbal compounds, or surgical procedures which affect an animal's conformation, appearance, natural performance, or in any way alters its natural color. Horses requiring any medication should be identified upon arrival to the veterinarian check and also to the Horse Superintendent on check in day. Exhibitors should be prepared to present a valid prescription or a written explanation either or both to

be signed by the animal's licensed veterinarian. If a horse requires medication or treatment after arrival at the fair, any medication used to protect the health and welfare of the animal must, at all times, be done in accordance with the specification and/or instructions given in the prescription. Liability for the correct administration of the prescribed drug is the responsibility of the exhibitor's parent or legal guardian. The use of Phenylbutazone ("bute") in older 4-H horses is acceptable when the drug is used with and according to a veterinarian's prescription.

31. 4-H members may enter and exhibit up to three horses at Fair.
32. Class list and required entry cards will be available at the June Horse Council meeting ONLY. Please call the WSU Extension Office for date and location. (360)482-2934.

### GROOM SQUAD

Points: Blue 30, Red 20

This contest is open to Grays Harbor County 4-H Horse project members only. Each team will be composed of three members of the same age group. Intermediates and Seniors are eligible at the county level, while only Seniors compete at State Fair.

### FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30

Exhibitors must enter at least one showmanship class (and be entered in at least one riding class in that discipline's section). If the exhibitor intends to qualify for state in a specific discipline section, they must enter the showmanship class for that discipline with the horse which they are attempting to qualify.

### FOAL/COLT TRAINING PROJECT & HALTER CLASSES (Please Refer To GH County Colt Training Rules)

Points: Blue 30, Red 20

**Colt Training Project** is open to Intermediates and Seniors.

Age of project animal is determined as of January of fair year. The project animal becomes a yearling the first January 1<sup>st</sup> after its birth.

Colt Training project animals may be colts or fillies; colts must be gelded by their yearling year.

Project animals can be shown in the colt training classes, even if not participating in a colt completion project. However, once the project animal has been shown in a completion class, it may no longer be shown in any colt training class.

**Colt Completion Project** requires the project animal to have been exhibited at the county level beginning as either a weanling or a yearling, for at least three years of exhibition. Special dispensation may be applied for (to the Grays Harbor 4-H Horse Council Executive Council) if special circumstances require the animal not be shown in a particular year. Animals must have been in the possession of the 4-H exhibitor for at least 6 months prior to county fair, unless it is the weanling year. The final year requires exhibition as either a 3, 4, or 5 yr old. Each exhibitor who completes a foal project shall receive a trophy for his/her achievement.

The only cross entry allowed between Colt Training and Regular classes are the Walk-Trot Open OR the 1<sup>st</sup> year Show Horse classes.

### RIDING CLASSES

There are several categories of riding class that are non-state qualifying:

**Walk-Trot** classes are for first year riders only and may not cross enter into any canter category class at fair., including gaming class on any horse.

**Walk-Trot Open** classes are open to any exhibitor, but the horse may not be ridden in any canter category performance class at fair (may ride in gaming). Once a horse/exhibitor combination has received a Grand or Reserve in any of the category classes at fair, that horse/exhibitor combination may not exhibit in this category in future years.

**First Year Show Horse** classes are for horses being exhibited at canter at fair for the first year.

**Alternate Performance** classes (other than trail) are for intermediates and seniors who are not attempting to qualify for state, but all regular performance rules apply.

**Alternate Trail** classes follow gaming tack rules.

Other information:

**Dressage** – on the entry, select the class which indicates the dressage level you are exhibiting (Intro, Training, First, Second, or Third) and then in the class description, indicate which test you will be riding for that class; example: Training 2 would be the Training Level Test 2.

### PERFORMANCE CLASSES

#### ALL

#### EQUITATION/TRAIL/DRESSAGE/JUMPING

Points: Blue 30, Red 20

\*\*\*No cross entry between cantering classes, walk-trot classes (except walk-trot open), and first year show horse classes. No Walk-Trot entries allowed in gaming classes (except Walk-Trot Open). \*\*\*

#### PLEASURE

Points: Blue 20, Red 14

#### WESTERN GAMES

Points: Blue 30, Red 20

When course is complete, exhibitor must stop, acknowledge the judge, dismount properly, take the reins over the horse's head and walk out of the arena. Dismounting by putting exhibitor's leg over the horn is not allowed and may result in disqualification.

### SECTION 8

#### 4-H POULTRY

Superintendent: Tammy Clark  
Youth Superintendent: Jessica Sherman

#### RIBBON SPONSOR

4-H Poultry Section

**Murray McMurray Hatchery**  
**Webster City, IA**

1. This section is open to members enrolled in 4-H poultry projects.
2. Fowl will be exhibited in wire cages provided by the fair. Entries are subject to space available.
3. Transportation cages shall be removed from the fairgrounds between time of entry and time of removal of the exhibits.
4. Only two entries will be permitted by each exhibitor in each class, per variety, except as stated otherwise.
5. Exhibitors will be limited to one crossbreed per exhibitor.
6. Birds shown in a trio or pen cannot be shown as individuals.
7. A trio is two females and one male; a pair is one male and one female of the same breed and variety.
8. A pen is three birds of the same sex, age, breed, and variety.
9. The words "old", "hen", and "cock" mean birds over one year of age.

10. Poultry will be inspected for lice. Poultry having lice or showing signs of sickness or excessive dirt will be REFUSED entry by the superintendent and/or vet.
11. To prevent the possibility of spreading infectious diseases, it is recommended that all poultry exhibited at the fair be examined and quarantined if necessary prior to returning to the farm.
12. All birds exhibited must show maturity. Chickens must be at least 16 weeks old, with the exception of live meat birds.
13. Poultry injured after being checked in by the superintendent should not be disqualified for that year, but the bird cannot be exhibited again.
14. The poultry exhibitors must present a certificate to the superintendent prior to check in that certifies the entries are Salmonella Pullorum-Typhoid clean \*\*New State Requirement\*\*
15. No more than 25 of each species allowed per exhibitor, exception rabbit or bird with babies count as 1 entry.

#### INSTRUCTION TO JUDGES:

- A. All standard egg production breeds will be judged on the basis of production. Such birds may be dubbed or debeaked. All meat breeds will be graded in USDA grades. Chicken, turkey, duck, and goose classes shall be judged by the American Standard of Perfection and USDA grades.
  - B. The judge may consider an entry not worthy of an award.
  - C. Feathers of **one wing** may be clipped to prevent flight. However, this may be considered a disqualification at other shows.
16. All entries will be classified by breed and variety. Only recognized breeds are eligible for show except classes 11 & 17. The **breed and variety** must be stated on the entry form.
  17. All exhibitors will be **required** to perform one shift of barn duty each day of the fair, or premium money **will be withheld**.
  18. It is **mandatory** for all poultry exhibitors to enter Fitting and Showing and Judging Contests.
  19. There will be no cross-exhibiting between 4-H, FFA, and Open Youth Poultry.
  20. Primary exhibitors under 8 years old must have a parent present at all times.
  21. Entry forms are due to the Fair Office no later than July 15<sup>th</sup>.

#### FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30

#### CLASS:

1. **Poultry Fitting and Showmanship, Primary**
2. **Poultry Fitting and Showmanship, Junior**
3. **Poultry Fitting and Showmanship, Intermediate**
4. **Poultry Fitting and Showmanship, Senior**

(Primary: K-2<sup>nd</sup>. Junior: 3-5<sup>th</sup> Grade. Intermediate: 6-8<sup>th</sup> Grade. Senior: 9-12<sup>th</sup> Grade & Under 19 yrs. old)

#### POULTRY JUDGING

(DEPARTMENT Y, DIVISION C, SECTION 1, CLASS 11)

#### SEE PAGE 49

(Note: Dept. Div. Section & Class are taken from 4-H Judging Contests page.)

#### STANDARD BREEDS

Type Classes Points: Blue 10, Red 8  
Points for Pens, Trios, & Pairs: Blue 15, Red 12

#### CLASS:

5. **American Class:** Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares
6. **Asiatic Class:** Brahmas, Cochins, Langshans

7. **English Class:** Dorkings, Red Caps, Cornish, Orpingtons, Sussex, Australorps
8. **Mediterranean Class:** Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas.
9. **Continental Class:** Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Polish – Bearded/Non-Bearded, Houdans, Faverolles, Crevecoeurs, LaFleche.
10. **All Other Standard Breeds:** Modern Game, Old English, Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayas, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas
11. **Crossbreeds:** Any standard breed mix.

#### BANTAM BREEDS

#### CLASS:

12. **Game Bantam Class:** Modern Games, Old English Games
13. **Single Comb Clean Legged Class:** Anconas, Andalusians, Australorps, Catalanas, Campines, Delawares, Dorkings, Dutch, Frizzle, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex
14. **Rose Comb Clean Legged Class:** Anconas, Belgian Bearded d'Anvers, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes
15. **All Other Combs, Clean Legged Class:** Ameraucanas, Araucanas, Buckeyes, Shamos, Sicilian Buttercups, Sumatras, Yokohamas, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish.
16. **Feather Legged Class:** Booted (D'Uccle), Brahmas, Cochins, Faverolles, Frizzle, Langshans, Silkies, Sultans
17. **Cross Breeds:** Any Bantam Cross Breeds

#### LOT:

- A. Cock
- B. Hen
- C. Cockerel
- D. Pullet
- E. Young Trio
- F. Old Trio
- G. Young Pair
- H. Old Pair

#### CLASS:

18. **Laying Hens**  
The birds will be judged on factors of persistency, intensity, health, and vigor.

#### LOT:

- LH. Single
- HL. Pen

#### CLASS:

19. **Meat Pen**  
Non-Market Sale Poultry. Do not use this Class or Lot for Market Sale Animals.

#### LOT:

- I. Fryer pen (6-7 wks. old & 5-7 lbs.)
- J. Turkey  
Tom 22 # min.  
Hen 12 # min.
- K. Goose  
Gander 20 # min.  
Goose 12 # min.

#### DUCKS

#### CLASS:

20. **Standard Duck**
21. **Bantam Duck**

**LOT:**

- L. Old Drake
- M. Old Duck
- N. Young Duck
- O. Young Drake

**GEESE & TURKEYS**

**CLASS:**

- 22. Geese
- 23. Turkeys

**LOT:**

- P. Old Gander
- Q. Old Goose
- R. Young Gander
- S. Young Goose
- T. Old Tom
- U. Old Hen
- V. Young Tom
- W. Young Hen

**CLASS:**

- 24. Other Poultry/Gamebirds

**PIGEONS**

**CLASS:**

- 25. Utility
- 26. Roller
- 27. Fancy
- 28. Racing Homer Unflown
- 29. Racing Homer Flown

**LOT:**

- X. Old Cock
- Y. Young Cock
- Z. Old Hen
- AA. Young Hen

**POULTRY EQUIPMENT**

Points: Blue 25, Red 15

Contestants may enter all four lots. Entries may be submitted by individuals or groups. Entries may be assembled from pre-manufactured kits. Heating element and wiring kits are advised. A copy of the building plans must be included for the judge's information. This plan may be a standard plan and need not be original.

Brooders should be equipped with some way to control temperature and to provide fire safety standards. The entry shall include containers for feed and water.

**CLASS:**

- 30. Poultry Equipment

**LOT:**

- BB. Egg incubator
- CC. Chick brooder
- DD. Poultry Equipment
- EE. Mobile Chicken House

**POULTRY SCIENCE EXHIBITS**

Points: Blue 30, Red 20

An exhibitor is limited to only one entry in this group of classes. Size is limited to two feet deep and four feet wide. Exhibit must contain poultry or be associated with the poultry industry and be of specific nature. Judging will be based on: Scientific Thought - 40%; Creative Ability - 20%; Dramatic Value and Clarity - 20% and Presentation - 20%.

**CLASS:**

- 31. Poultry Science Exhibits

**LOT:**

- FF. Embryology/Incubation
- GG. Pathology
- HH. Nutrition
- II. Food Service
- JJ. Physiology
- KK. Other Displays

**EGGS**

Points: Blue 8, Red 6

Eggs must be from the laying flock of the exhibitor. Eggs will be judged by external quality only. Tints and creams are considered as browns. Exhibit must consist of one dozen eggs. There is a maximum of one entry per size and color.

**CLASS:**

- 32. Eggs

**LOT:**

- LL. Large White
- MM. Large Brown
- NN. Bantam White
- OO. Bantam Brown
- PP. Other

**SECTION 9**

**4-H RABBITS & CAVIES**

Superintendent: Mary Pederson

Youth Superintendent: Jessica Sherman

**RIBBON SPONSOR**

All ribbons in the 4-H Rabbit Section are sponsored by:  
**Far West Farms - Elma, WA**

1. This section is open to all 4-H Rabbit & Cavy Project Members.
2. Rabbits & Cavies are exhibited in wire cages provided by the fair. Entries are subject to space available.
3. Transportation cages shall be removed from the fairgrounds between the time of entry and the time of removal of exhibits.
4. Rabbits may be rejected by the superintendent and/or vet because of insects or disease.
5. All rabbits must have legible tattoo in left ear. All cavies must have ear tag in left ear.
6. All rabbit & Cavy project exhibitors must enter fitting and showmanship and the judging contests.
7. Exhibitors must use their own animals to enter the fitting and showmanship class, except by ruling of the superintendent.
8. Exhibitors are responsible for carrying their animals to the judging table or the animal will be disqualified.
9. **Feed and water will be provided by the fair. Containers will be provided for the rabbits, but cavy exhibitors should bring their own containers.**
10. A rabbit may be entered in Type or Meat, but not both. A rabbit entered in Type or Meat may also be entered in Fur. Please make all Fur entries in red ink.
11. Exhibitors may enter more than one entry per class, except for the cross breed or altered classes where only one entry is allowed.
12. **All judging will follow ARBA standards, except for class 23 or 24, which will be judged on the general condition of the animal.**
13. All exhibitors will be **required** to perform barn duty. Check with the superintendent for days and time.
14. Rabbits injured after being checked in by the superintendent will not be disqualified for that year, but cannot be exhibited again.

15. There will be no cross exhibiting between 4-H, FFA, and Open Youth Rabbits & Cavies.
16. Primary exhibitors 8 years or younger must have a parent present at all times.
17. Best of Breed and Best Opposite Sex Rosettes will be awarded **where warranted**.
18. Entry Forms are due to the Fair Office no later than July 15<sup>th</sup>.
19. No more than 25 of each species allowed per exhibitor, exception rabbit or bird with babies count as 1 entry

### FITTING AND SHOWMANSHIP

Points: Blue 45, Red 30

#### CLASS:

1. Rabbit Fitting & Showmanship, Primary
2. Rabbit Fitting & Showmanship, Junior
3. Rabbit Fitting & Showmanship, Intermediate
4. Rabbit Fitting & Showmanship, Senior
5. Cavy Fitting & Showmanship, Primary
6. Cavy Fitting & Showmanship, Junior
7. Cavy Fitting & Showmanship, Intermediate
8. Cavy Fitting & showmanship, Senior

(Primary: K-2<sup>nd</sup> Grade. Junior: 3-5<sup>th</sup> Grade. Intermediate: 6-8<sup>th</sup> Grade. Senior: 9-12<sup>th</sup> Grade & Under 19 yrs. old.)

### RABBIT JUDGING

(DEPARTMENT Y, DIVISION C, SECTION 1, CLASS 12)

(Note: Dept. Div. Section & Class are taken from 4-H Judging Contests page.)

### RABBIT BREED TYPE

Points: Blue 10, Red 8

#### CLASS:

- |                      |                           |
|----------------------|---------------------------|
| 9. Fuzzylop          | 17. Mini Lop              |
| 10. Netherland Dwarf | 18. Californian           |
| 11. Jersey Woolly    | 19. Rex                   |
| 12. Holland Lop      | 20. Chinchilla            |
| 13. Dutch            | 21. French Lop            |
| 14. Mini Rex         | 22. Other Standard Breeds |
| 15. Satin            | 23. Cross Breed           |
| 16. New Zealand      | 24. Altered               |

#### LOTS:

- |                      |                     |
|----------------------|---------------------|
| A. Senior Buck       | D. Senior Doe       |
| B. Intermediate Buck | E. Intermediate Doe |
| C. Junior Buck       | F. Junior Doe       |

### RABBIT FUR

Points: Blue 10, Red 8

*Use red ink on entry form for fur entry.*

#### CLASS 25: Fur (state rabbit breed and variety)

### MEAT RABBIT

Points: Blue 15, Red 12

#### CLASS 26: Meat Rabbit

#### LOT:

- G. Single Fryer, under 10 weeks of age. Weight limit not under 3 lbs, not over 5 lbs.
- H. Roasters, not over 6 months of age. Min. 5 lbs, Max 8 lbs.
- I. Stewers, over 6 months of age & over 8 lbs.
- J. Pen of 3 Fryers, all same breed and variety. Age limit not over 10 weeks. Weight limit not under 3 lbs and not over 5 lbs.

### RABBIT & CAVY EQUIPMENT

Points: Blue 10, Red 7

#### CLASS 27: Rabbit Equipment

#### CLASS 28: Cavy Equipment

#### LOT:

- K. Carrying Cage

- L. Feeder
- M. Nest Box
- N. Other

### CAVY TYPE

Points: Blue 10, Red 8

Determination of show classes will be as follows:

**Senior** – Over 30 ounces

**Intermediate** – Up to 6 months of age, weight over 22 ounces and up to and including 30 ounces

**Juniors** – Up to 4 months of age, maximum weight of 22 ounces.

#### LOTS:

- |                      |                     |
|----------------------|---------------------|
| 1. Senior Boar       | 4. Senior Sow       |
| 2. Intermediate Boar | 5. Intermediate Sow |
| 3. Junior Boar       | 6. Junior Sow       |

### CAVY PET CLASS

Points: Blue 10, Red 8

**CLASS 29:** Cavy Pet – This class is designated for the pet cavy that cannot be entered under Breed Type because it does not meet the breed standard. Only one entry per exhibitor per class. NOTE: This is NOT an accepted class for State 4-H Fair qualification.

## SECTION 10

### 4-H DOGS

Superintendent: Rhonda Borden

### RIBBON SPONSOR

All ribbons & Rosettes proudly sponsored by:  
**Far West Farms – Aberdeen, WA**

1. This section is open to 4-H dog project members from Grays Harbor County only, provided the member is enrolled in the project prior to May 1 and the entry has been under the member's training since May 1.
2. Exhibitors must confine their dogs to the exhibit area, show ring, and designated exercise area. Members must keep dogs on a leash or training collar at all times, except when in obedience classes or benched. Each exhibitor must walk and exercise his own animals and is fully responsible for his animal's comfort.
3. When removing dogs from the approved dog areas, dogs must be taken directly to cars and off of the fairgrounds.
4. Only healthy dogs may be exhibited. Superintendents will inspect dogs prior to benching and during the duration of the fair. Animals found to be unhealthy will be referred to the Fair Veterinarian for examination or will be excused.
5. No tranquilizers or stimulants will be allowed unless advised by veterinary personnel and cleared by the superintendent.
6. Members will be allowed to exhibit each dog in the next class upon receiving a blue ribbon placing in the previous class.
7. The winning of a blue ribbon in any obedience class prohibits entry in that class, by the member with the same dog again.
8. No dog will be crated or muzzled in the benching area. Dogs will be benched with a buckle collar. Training collars will be used outside the benching area.
9. Dogs must be wearing well fitted collars, either buckle or slip collar type. No fancy collars, spiked, or other special training collars are permitted. Nothing is to be hanging from the collars during competition. Exhibitors are to use a six foot training leash with a swivel snap and loop on opposite ends. Leather and fabric leads are preferred. Chain leashes are not allowed. Show leads may be used in fitting and showmanship.
10. Members are not allowed to do intensive training of dogs on the fairgrounds.

11. There will be no disciplining of dogs permitted during competition.
12. Abuse or severe unwarranted disciplining of dogs on the fairgrounds will be grounds for excusing the member from participation in fair 4-H dog activities for the year.
13. A female in season may be allowed at the fair at the discretion of the superintendent.
14. All participating 4-H members are responsible for sharing equally in demonstrations, barn duty, and other responsibilities. Failure to do so may result in the forfeiture of premium money.
15. Each 4-H member exhibiting a dog in the fair must enter the fitting and showmanship contest and the dog judging contest.
16. Individuals who have won a blue ribbon in Novice Fitting and Showmanship with the same dog they are presently showing and in the same age class, will enter Open Fitting and Showmanship.
17. Champion Trophies, Champion Rosettes, and Reserve Champion Rosettes will be awarded in each Fitting and Showmanship and Obedience Class by division where performance warrants. Trophy award in fitting and showmanship and classes 9-11 requires 190 points or more. Classes 12-16 requires 180 points or more.
18. Any dog the superintendent feels is a danger to the viewing public or other animals may be dismissed from the fair by the superintendent.
19. ATTENTION: Current Rabies, Distemper, Hepatitis, Leptospirosis, Parvo Virus, and Parainfluenza certificates must be signed by a licensed veterinarian and accompany (stapled) to the fair entry and forwarded to the superintendent. Entry into the Dog Area will not be allowed if the preceding rule is not followed. Tags are not acceptable. Certificates may be picked up at the Superintendent's Office or County Extension Office. Vaccinations for kennel cough and corona virus are recommended, but not required.
20. Parents and/or leaders may not handle dogs on the fairgrounds.
21. Enrolled 4-H dog project members only will be allowed in the benching area.
22. Veterinarian check for dogs will be on Wednesday, opening day, from 8:00 a.m. to 10:00 a.m.
23. Dogs must attend all five days of the fair to be eligible for premiums.
24. 4-H members may compete with more than one dog, however only one of the dogs will be eligible for premium points for fitting and showmanship and thus compete at the State 4-H Fair. Exhibitor must designate which dog prior to competition.
25. Designate V for veteran (dogs that are lame, blind, old, etc.) Enter appropriate classes. Permission of the superintendent is necessary.
26. Primary members may only handle controllable dogs up to 35 pounds.

14. Open Y dog Obedience
15. Open Dog Obedience
16. Utility Y Dog Obedience
17. Utility Dog Obedience
18. Versatility Dog Obedience
19. 2 Person Team Obedience
20. 4 Person Team Obedience
21. Brace Obedience
22. Obstacle Course
23. Practical Dogsmanship

The following classes will be for ribbon awards only:

24. Challenge Class (by superintendent's permission)
25. Trick Class
26. Costume Class
27. Agility

#### **FITTING AND SHOWMANSHIP CLASSES**

Points: Blue 45, Red 30

1. Novice Fitting & Showmanship, Primary
2. Novice Fitting & Showmanship, Junior
3. Novice Fitting & Showmanship, Intermediate
4. Novice Fitting & Showmanship, Senior
5. Open Fitting & Showmanship, Primary
6. Open Fitting & Showmanship, Junior
7. Open Fitting & Showmanship, Intermediate
8. Open Fitting & Showmanship, Senior

#### **OBEDIENCE CLASSES**

Points: Blue 30, Red 20

9. Pre Novice Obedience
10. Novice Dog Obedience
11. Advanced Novice
12. Graduate Novice
13. Veteran's (7 yrs. Or older/handicapped)

**SECTION 11**  
**4-H CATS**  
 Superintendent: Katie Howarth

**RIBBON SPONSOR**  
 All ribbons in the 4-H Cat Section  
 are sponsored by:  
**Elma Eagles Auxiliary #1440 - Elma, WA**

1. This section is open to 4-H cat project members.
2. No pregnant or nursing cats may be entered.
3. All cats must have been vaccinated against rabies with an approved vaccine within 12 months (36 months is acceptable where product label so indicates). Exhibitors must present proof of vaccination against rabies by a licensed veterinarian. A rabies vaccination Certificate is available at the County Extension Office. It must be presented upon entry to the fairgrounds. Cats should be vaccinated against feline paniekopenia, feline rhinotracheitis, calicci, and leukemia viruses and chlamydia.
4. Any cat with external parasites (such as ear mites or fungus, etc.) will be disqualified and must be taken off of the fairgrounds immediately.
5. Animals will be checked by the superintendent on Friday, between 9:00 a.m. and 10:00 a.m. Please report to the caging area.

**FITTING AND SHOWMANSHIP**  
 Points: Blue 45, Red 30

**CLASS:**

1. Cat Fitting & Showmanship, Primary
2. Cat Fitting & Showmanship, Junior
3. Cat Fitting & Showmanship, Intermediate
4. Cat Fitting & Showmanship, Senior

**CONFORMATION CLASSES**  
 Points: Blue 10, Red 8

**SUB-SECTIONS:**

- A. Purebred Cats
- B. Household Pets - short hair
- C. Household Pets - long hair
- D. Senior Cats - age of cat ten years and over

**CLASS:**

5. Toms and Neutered Cats
6. Queens and Spayed Cats
7. Kittens, between 4 months and 7 months of age (both sexes shown in one class)
8. Costume Class (for ribbon awards only)
9. Cage Decoration (for ribbon awards only)

Champion and Reserve Champion Rosettes will be awarded where warranted.

**DIVISION E**  
**EXPRESSIVE ARTS**

**SECTION 1**  
**4-H CREATIVE ARTS**  
 Superintendent: Beth Hargrove

1. This section is open to all 4-H arts project members.
2. All exhibits will be judged to a standard of perfection. Standards must be followed. Exhibits will be judged on the workmanship with the age of the exhibitor as a major

- consideration. Age division must be written on the entry tag. Sets or groups of items will be judged on workmanship, along with their suitability as a group.
3. All items exhibited must be cleaned and finished. Any item, which in the opinion of the judges is not of fair quality, that is soiled, unfinished, or poorly displayed, may be disqualified by the judges and the reason written on the entry form.
4. Small items are recommended to be brought in plastic bags. Each member's entries should be in separate containers, either sacks or boxes, and not mixed indiscriminately with the exhibits of other members.
5. Pictures and plaques must have hangers unless finished to stand. If finished to stand, it must be noted on the entry tag or the item will be disqualified.
6. Cakes in the decorated cake class must be on a sturdy board, with 1" borders around the entire cake.
7. Special Award rosettes will be awarded where warranted to outstanding exhibits in each age group.
8. Each exhibit must be accompanied by a **3" X 5" note card** explaining what the entry is, how it was made, where it will be used, and any special techniques used.
9. **No 3" X 5" note card will result in one placing mark down.**
10. Members may exhibit four items in each class.
11. Collections are not acceptable entries.
12. All items will be classified at the time of entry by the superintendent into one of the following lots for premium purposes:
  - A. Simple Items - Points: Blue 6, Red 4
  - B. Difficult Items - Points: Blue 10, Red 8

**CLASS:**

- |                           |                                     |
|---------------------------|-------------------------------------|
| 1. Basketry               | 22. Painting                        |
| 2. Beadwork               | 23. Paper Craft                     |
| 3. Candle Craft           | 24. Plaster Craft                   |
| 4. Ceramics               | 25. Plastic Craft                   |
| 5. Cloth Craft            | 26. Pottery                         |
| 6. Decorated Items        | 27. Quilting                        |
| 7. Decoupage              | 28. Ribbon Craft                    |
| 8. Favors, Party (min. 3) | 29. Sculpture                       |
| 9. Foam Craft             | 30. Stitchery                       |
| 10. Fiber Arts            | 31. String Art                      |
| 11. Flower Craft (min. 3) | 32. Wax Craft                       |
| 12. Fly Tying             | 33. Weaving                         |
| 13. Games and Toys        | 34. Woodcraft                       |
| 14. Glass Craft           | 35. Yarn Craft                      |
| 15. Holiday Novelties     | 36. Kit Items                       |
| 16. Leather Craft         | 37. Poetry-must be framed           |
| 17. Macramé               | 38. Rubber Stamping                 |
| 18. Metal Craft           | 39. Scrap Booking<br>(min. 3 pages) |
| 19. Mosaics               | 40. Edible Food Mix                 |
| 20. Nautre Craft          | 41. Other                           |
| 21. Needle Arts           |                                     |

**SECTION 2**  
**CAKE DECORATING**

**WILTON ENTERPRISES**  
**CAKE DECORATING AWARD**  
 For the Best of Show winner in the 4-H Decorated Cake Division, **Wilton Enterprises** offers the choice of a cake decorating video or a set of cake decorating books. To be eligible for this award, some type of bag and tip decorating must be used.

**DECORATED CAKES**  
 Points: Blue 10, Red 8

Entries will be judged as 4-H Art.

**CLASS:**

1. Decorated Cake, sheet or layer
2. Decorated Cake, cut up or form

- Decorated Cake, non-edible base

### SECTION 3

#### 4-H FINE ARTS

Superintendent: Cathy Cozad

**RIBBON SPONSOR:**  
All ribbons in the 4-H Fine Arts Section are sponsored by:  
**Grays Harbor Deputy Sheriff's Association.**

- This section is open to all 4-H arts project members.
- All exhibits must be mounted and/or framed and suitable for hanging.
- Each item should be labeled with the media used.
- There is a maximum of four items per class, with a maximum of 20 total entries in the fine arts section.  
Points: Blue 10, Red 8

**CLASS:**

- |                       |                          |
|-----------------------|--------------------------|
| 1. Drawings, charcoal | 5. Paintings, acrylic    |
| 2. Drawings, crayon   | 6. Paintings, oil        |
| 3. Drawings, ink      | 7. Paintings, watercolor |
| 4. Drawings, pencil   | 8. Print Making          |
|                       | 9. Other or Mixed Media  |

### SECTION 4

#### 4-H PHOTOGRAPHY

Superintendent: Cathy Cozad

- Classes 1-20 are open only to 4-H photography project members. Classes 21-25 are open to all 4-H members.
- Exhibits are limited to pictures taken during the current 4-H year.
- Exhibits must be firmly attached to posterboard, matting, or a suitable substitute. Margins are not to exceed 2 1/2". Use dry mount tissue or rubber cement. In the case of Polaroid pictures, transparent acetate pockets may be used. They must be firmly cemented to mount. Unmounted or framed entries will not be accepted.
- Exhibitor may enter four entries per class.
- Laser copies are not acceptable. Each entry must be a print made from a negative, except for those entries in the color slides class.
- 4-H Photography Label (CO890) must be completed and attached to each photograph.

Points: Blue 10, Red 8

#### 4-H PROJECT PHOTOGRAPHY

**All entries must be enlargements: 5x7, 8x10, 8x12, or 5x14. Entries will be judged on: Correct category – 10%; Quality – 30%; Composition/Creativity – 45%; and Presentation – 15%. CLASS:**

- |  |  |
|--|--|
| 1. Scenic Photo  | 7. Special Effects – note which on CO890 |
| 2. People Picture  | 8. Any Subject                           |
| 3. Animal Picture  | 9. Darkroom Skills                       |
| 4. Action Picture  |  |
| 5. Close Up Picture  |  |
| 6. Composition – showing depth of field, back lighting, or lines and shapes (please note which on CO890) |  |

#### 4-H PHOTO STORY

One entry per class per exhibitor. Must be enlargements up to 8x12 or 5x14.

**CLASS:**

- Photo Story - up to 6 black/white or color prints that tell a story

#### 4-H PHOTO ALBUM

Limit of one per member. All prints must be taken in the current 4-H year.

- First Year Photo Album - must contain 25 new prints
- Second Year Photo Album - must contain 30 new prints
- Third Year Photo Album - must contain 35 new prints
- Fourth Year Photo Album - must contain 40 new prints
- Fifth Year Photo Album - must contain 45 new prints

#### 4-H VIDEO PHOTOGRAPHY

- One black/white or color video, minimum of five minutes

#### 4-H PHOTOJOURNALISM

One entry per class per exhibitor. Photos must be of a newsworthy nature and captioned (include who, what, where, when, why). Judging will be based on: Journalistic Value – 55%; Quality of Photo – 35%; and Captioned Correctly – 10%.

**CLASS:**

- Photo – one enlargement, matted or mounted on white mat or poster board
- Story Board – 2-4 enlargements, any size with total exhibit not to exceed 14"x22" mat or posterboard, single newsworthy story
- Album – minimum of 10 newsworthy photos, published or unpublished work of exhibitor, suggested outlines. If published, include copy of publication

#### DIGITAL IMAGING

Black/white photos must be done with gray scale. Color photos must be done with RGB or CMYK scale. Must be printed on photographic paper, copy paper exhibits will not be accepted. Recommended that digital captures be taken on high resolution. Digital captures must be color corrected. All images can be sandwiched/cut & paste; retouched/cloned; filters or any other special effects used. Minimum printer output of 300 DPI or PPP should be used. Original image must be attached to the front of the presentation for comparison by audience. A 3"x5" card must be attached to the front of the presentation explaining what was done to arrive at the final image. **Judging will be based on: Quality of Image – 20%, Composition – 20%, Color correction – 20%, Retouching – 10%, Cropping Done Correctly – 10%, Mounting – 10%, Correct Category and Info Cards – 10%.**

**CLASS:**

- Regular Film and Camera – digitally imaged by scanning, then enhanced or manipulated and printed
- Digital Capture – photo taken with a digital camera, then enhanced or manipulated and printed

#### PHOTOGRAPHY EXHIBITS

**This category of exhibits is open to all 4-H members.** All photographs are to be taken by the exhibitor. Prints or enlargements may be made commercially. Pictures are to be mounted as in the above classes. Entries may either be 5"x7" or 8"x10" in size. Maximum of one entry per class per exhibitor.

- Enlargement of 4-H Project Activity
- Enlargement of 4-H Club Activity
- Enlargement of 4-H Camp Activity
- Enlargement of 4-H Camp Landscape
- Enlargement of Any Subject

## DIVISION F

### FAMILY AND CONSUMER SCIENCES

### SECTION 1

#### ADVENTURES IN FAMILY LIVING

Entries in this project should be made in the appropriate family living section.

### SECTION 2

## THE SITTER (CHILD CARE)

1. This section is open to 4-H members enrolled in The Sitter project.
2. A 3"X5" card must be attached to each entry explaining what it is and how it is to be used.
3. All items made of fabric must have a care label attached.

Points: Blue 6, Red 4

### CLASS:

1. Washable Stuffed Toy
2. Other Safe Homemade Toy
3. Child's Homemade Game with Instructions
4. Babysitter's Notebook Diary of the baby or child you care for with pictures/articles on child care
5. Homemade Book for child with pages of paper (tells story - items to count or pictures to identify)
6. Homemade Book for child with pages of cloth
7. Child's Garment
8. Child's Garment Protector
9. Babysitter's Kit or Play Materials (indicate for each article, age of child and how it will be used)
10. Homemade Children's Furniture or Equipment (i.e. clothing rack or mitten book)
11. Large Container for Toys
12. Recipe File for Creative Menus and Meal Ideas for Children (specify age - at least 12 cards)

## SECTION 3 CLOTHING

Superintendent: Mary Hanson

### RIBBON SPONSOR

All ribbons in the 4-H Clothing Sect. are sponsored by: **Greenwood Homemakers; Elma, WA**

1. Clothing exhibitors may enter only those articles made during the current year and within the clothing project in which they are currently enrolled. Please refer to project materials.
2. Articles that have been used should be cleaned and pressed before entering.
3. Care labels must be sewn into garments, or a 3"X5" card with care instructions must be included with the exhibit. If the label/card is missing, the exhibit will be lowered one ribbon placing.
4. Exhibitor may enter up to a maximum of four items per class.

### CLASS:

- |   |    |    |
|---|----|----|
| 1. Separates – single item of clothing                          | 12 | 9  |
| 2. Dress (suitable for daytime wear)                            | 12 | 9  |
| 3. Coat or Suit   | 25 | 20 |
| 4. Evening Wear   | 25 | 20 |
| 5. Nightwear (pajamas, robe, etc.)                              | 12 | 9  |
| 6. Other Garment (costumes, etc.)                               | 12 | 9  |
| 7. Clothing Accessories   | 8  | 6  |
| 8. Household Items, Kites, Pillows, stuffed toys, etc.          | 8  | 6  |
| 9. Non-Sewn Item (embellished garment, printed or dyed garment) | 8  | 6  |
| 10. Recycled Garment  | 12 | 9  |
| 11. Sewing Notebook   | 8  | 6  |
| 12. Small Patchwork or Quilted Item (under 16 square ft)        | 12 | 9  |
| 13. Large Patchwork or Quilted Item (over 16 square ft)         | 20 | 15 |

## SECTION 4 4-H KNITTING & CROCHETING

### RIBBON SPONSOR

All ribbons in the 4-H Knitting & Crocheting Section are sponsored by:  
**Ingram Zelesko & Goodwin – Aberdeen, WA**

1. This section is open to 4-H members enrolled in the knitting and crocheting projects.
2. Only those items made in the current year and within the project may be exhibited.
3. All items must be clean and neat.
4. Exhibitor may enter up to four items per class.
5. A care label must be attached to the item, or a 3"X5" card with care instructions must be included with the exhibit. If the label/card is missing, the exhibit will be lowered one ribbon placing.
6. The age of the exhibitor should be written in the top right hand corner of the entry tag.

### CLASS:

- |                         | Blue | Red |
|-------------------------|------|-----|
| 1. Accessories, knit    | 8    | 6   |
| 2. Accessories, crochet | 8    | 6   |
| 3. Clothing, knit       | 15   | 10  |
| 4. Clothing, crochet    | 15   | 10  |
| 5. Afghan, knit         | 30   | 20  |
| 6. Afghan, crochet      | 30   | 20  |

## SECTION 5 4-H FOODS

Superintendent: Kimberly DuBore

### RIBBON SPONSOR

All ribbons in the 4-H Foods Section are sponsored by: **Greenwood Homemakers - Elma, WA**

### SPECIAL AWARD RED STAR YEAST

A **RED STAR** apron, flexible cutting board, and a Red Star measuring cup will be awarded to the winners in the yeast bread categories.

### WASHINGTON ASSOCIATION OF WHEAT GROWERS 2011 FAIR BAKING AWARDS

To promote the use of wheat products, the Washington Association of Wheat Growers offers the following awards to the top two exhibits in the yeast baking classes:

First Place: Cookbook & Rosette  
Second Place: Cookbook

1. Foods exhibitors may enter only those items for projects in which they are currently enrolled.
2. The recipe must be included with each exhibit on a 3"X5" card.
3. Recipe may be from "scratch" or mix – note on recipe card.
4. Cream/custard fillings are not allowed in any entry.
5. Indicate on the entry tag if the exhibit has been frozen.
6. Exhibits must be on a plate and in a plastic bag.
7. Maximum of four items per class.
8. Team entries are allowed in live cooking contests only.

### BAKED FOODS

Points: Blue 6, Red 4

### CLASS:

1. Bread, Batter - 1/4 loaf
2. Bread, Quick - 1/4 loaf
3. Bread, Yeast - 1/4 loaf
4. Biscuits - 4
5. Cake - 1/4
6. Candy - 6 pieces

7. Cookies - 4
8. Cupcakes - 4
9. Muffins - 4 (do not use paper liners)
10. Pastry/Sweet Bread – 1/4
11. Rolls, Yeast - 4
12. Pies, Fruit - 6" minimum (no custard or cream pies)
13. Nutritious Snacks - 2 cups
14. Nutritious Cookies - 4 (must have less than 30-35% calories from fat, less than 10-14% calories from sugar, reduced salt, made from whole grain flour)
15. Nutritious Quick Bread - 4 muffins or 1/4 loaf (must have less than 30-35% calories from fat, less than 10-14% calories from sugar, reduced salt, made from whole grain flour)
16. Baked Item Using Recipe From Another Country.
17. Baked Item Using Pacific Northwest Food Product (enter appropriate number)

### OTHER FOODS EXHIBITS

Points: Blue 10, Red 8

18. Gift Food Basket or Tray - to include not less than three different foods (i.e. three different cookies or three other non-perishable food combinations). Include information on who the gift is for and the occasion. Baskets or trays should be decorated attractively. Exhibits are not eligible for the State 4-H Fair.
19. Picnic Menu with color illustrations of food served
20. Menu with color illustrations for a snack, meal, party, etc.

## SECTION 6

### 4-H FOOD PRESERVATION

Asst. Superintendent: Tamera Ellis

Members may only enter exhibits in the food preservation projects in which they are currently enrolled.

1. Recommended processing methods must follow USDA and WSU recommendations. These are available from the County Extension Office. All water bathed canning may follow the Ball Canning Book. **Pickles, salsa and relish recipes and sauces must be included with the entry.** Recipes and processing times listed by the National Center for Home Food Preservation are approved by the USDA. You may find this information on the website [www.uga.edu/nchfp](http://www.uga.edu/nchfp)
2. All canned products are to be exhibited in standard tempered canning jars. These jars can be recognized by the brand name molded on the side. They are sold especially for home canning. Mayonnaise and pickle jars will be disqualified.
3. Labels with information on variety, date processed, and method used must be on top of the lid. Please obtain C0803 for this purpose. This label will take the place of any entry tags.
4. Jams and jellies shall be exhibited in either standard jelly glasses or standard canning jars. Frozen jams and jellies will not be accepted.
5. An exhibit of canned foods, jams, or jellies shall consist of one container.
6. Jars must be clean.
7. All jars shall be exhibited without rings.
8. Only canned foods listed in classes may be exhibited. 4-H members may enter other items in open classes. Items must be different and not the same as in 4-H classes.

### 2011 Award Announcement BALL® “Fresh Preserving AWARD” FOR YOUTH presented by:

**BALL® & KERR® Fresh Preserving Products**  
In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands who bring you Ball® & Kerr® Fresh Preserving Products will present First Place Awards in designated recipe categories

A panel of judges will select the best entry submitted by a youth in each category for Fruit, Vegetable, Pickle and Soft Spread. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® Pectin must be provided at time of entry.

The best entry from each category will receive the following:  
Coupon for Ball® or Kerr® Fresh Preserving Products and  
Coupon for Ball® Pectin Products.

### SPECIAL AWARDS

One dozen one-quart canning jars will be awarded by **Everybody’s of Elma, WA** to an outstanding exhibit in the combined canned vegetables/meats classes. One dozen one-quart canning jars will be awarded by **Pick Rite Thriftway of Montesano, WA** to an outstanding exhibit in the canned pickles/relishes classes.

Points: Blue 6, Red 4

#### CANNED FRUITS:

Classes 1-20 - any fruit item made following USDA & WSU recommendations. Number your own classes 1-20.

#### CANNED VEGETABLES:

Classes 21-40 - any vegetable item made following USDA & WSU recommendations. Number your own classes 21-40.

#### CANNED MEATS:

Classes 41-60 - any meat item made following USDA & WSU recommendations. Number your own classes 41-60.

#### CANNED SEAFOOD:

Classes 61-70 - any seafood item made following USDA & WSU recommendations. Number your own classes 61-70.

#### CANNED JELLY:

Classes 71-90 - any jelly made following USDA & WSU recommendations. Number your own classes 71-90.

#### CANNED JAM:

Classes 91-110 - any jam made following USDA & WSU recommendations. Number your own classes 91-110.

#### CANNED MARMALADES:

Classes 111-115 - any marmalade made following USDA & WSU recommendations. Number your own classes 111-115.

#### CANNED CONSERVES:

Classes 116-120 - any conserve made following USDA & WSU recommendations. Number your own classes 116-120.

#### CANNED PICKLES & RELISHES:

May enter up to a total of four items per class. Refer to current project material for definitions of classes:

121. Fruit Pickles
122. Quick Processed Pickles
123. Brine Pickles
124. Relishes
- 124a. Salsa

**DEHYDRATED FOODS:**

Dehydrated meats will not be accepted for entry. Exhibits must be in zip-top plastic bags. Minimum of 1/2 cup of each item to be exhibited. May enter one entry per variety and method in each class. Please add lots a, b, c, etc. All exhibits must be labeled with type of food, processing method, time, date, etc. Please obtain label CO804 for this purpose.

125. Fruit Leather
126. Fruits
127. Vegetables
128. Herbs
129. Any Item Using Cranberries
130. Other

**MISCELLANEOUS EXHIBITS:**

Points: Blue 8, Red 6

131. One Day's Menu (to be exhibited with five jars of home canned food)
132. Emergency Dinner (with menu including 4-6 jars of home canned food)
133. A notebook on the freezing project, including methods used, number of times frozen, and costs associated with those items.

**DIVISION G**  
**4-H ENGINEERING & TECHNOLOGY**  
 Superintendent: Erica Cozad

**SECTION 1**  
**AEROSPACE**

1. This section is open to all 4-H aerospace project members
2. All exhibits must include a 3"X5" card explaining the exhibit.
3. Rockets will be judged on workmanship and stability.
4. A model Certificate of Flight (CO994) must accompany each exhibit showing it has made at least one successful flight.
5. There is a maximum of four entries per class.

<b>CLASS:</b>	Blue	Red
1. Rocket - plastic, pre-assembled	8	6
2. Skill Level 1, single stage	10	8
3. Skill Level 1, multi-stage	12	9
4. Skill Level 2, single stage	12	9
5. Skill Level 2, multi-stage	15	12
6. Skill Level 3, single stage	15	12
7. Skill Level 3, multi-stage	18	14
8. Any Kit Rocket, level 4 or above	20	16
9. Rocket from Commercial Plans	25	20
10. Rocket from Original Plans	30	24
(Entries in lots 9 & 10 must be accompanied by plans)		
11. Hot Air Balloon	10	8
12. Kite	10	8
13. Model Airplane	20	16
14. Other	10	8

**SECTION 2**  
**WOOD SCIENCE**

1. This section is open to all 4-H wood science members.
2. All exhibits must include a 3"X5" card explaining the exhibit.

3. Each member may exhibit up to four items from the woodworking project in which the member is enrolled.
4. Projects similar in skill level may be substituted for those suggested in the project material, with the project leader's consent.
5. Exhibits will be judged on quality of workmanship and finish.
6. The lot in class 1 will be determined by the superintendent.

<b>CLASS:</b>	Blue	Red
1. Any Woodworking Item		
Lot A – Simple Items	10	8
Lot B – Difficult Items	20	15

Additional premium points, up to a maximum of 20, may be awarded at the judge's discretion for intricate or extremely large items.

**SECTION 3**  
**OTHER MECHANICAL SCIENCES**

1. 4-H members may enter classes only for the projects in which they are currently enrolled.
2. All exhibits must include a 3"X5" card explaining the exhibit.
3. There is a maximum of four entries per class.

Points: Blue 12, Red 10

**CLASS:**

1. Any item "Bicycle" project (may include rebuilt or customized bicycle)
2. Any item "Computer" project
3. Any item "Electricity" project
4. Any item "Small Engines" project
5. Any item "Other Engineering/Technology" project.

**DIVISION H**  
**4-H NATURAL RESOURCES**

Superintendent: Satori West  
 Youth Superintendent:

1. Exhibitors must be 4-H members enrolled in the specific project in which they are exhibiting.
2. Each exhibit must be properly labeled, mounted, identified, and classified, where appropriate.
3. All exhibits must include a 3"X5" card describing the exhibit.
4. There is a maximum of 4 exhibits per class.

Points: Blue 10, Red 8

**SECTION 1**  
**4-H ENVIRONMENTAL STEWARDSHIP**

**CLASS:**

- |                |                     |
|----------------|---------------------|
| 1. Survival    | 6. Soil             |
| 2. Air         | 7. Water            |
| 3. Energy      | 8. Wildlife         |
| 4. Forestry    | 9. Fisheries        |
| 5. Marine Life | 10. Outdoor Camping |
|                | 11. Other           |

**SECTION 2**

## OTHER 4-H ENVIRONMENTAL STEWARDSHIP

**CLASS** (any item from the following projects):

1. Water Resources
2. Geology
3. Sportfishing
4. Hunting
5. Shooting Sports (targets are not accepted)
6. Other Natural Resources Project

### DIVISION J 4-H PLANT SCIENCES

Superintendent: Aaron Gwin

#### SECTION 1 FRUIT & VEGETABLE GARDENS

1. This section is open to those 4-H members enrolled in the 4-H vegetable garden and container garden projects.
2. Exhibits shall be prepared according to EB1103 Selecting, Preparing, and Judging Quality Vegetables.
3. Exhibits will be disposed of as they decay.
4. Variety of exhibit must be known by the exhibitor.
5. Entries must be in place by 7:00 p.m. Tuesday, prior to opening.
6. Special awards will be presented to outstanding exhibits.
7. Potted items must be potted at least two weeks prior to the fair.
8. Up to a maximum of two entries are allowed per class. Each entry must be a different variety.
9. No exhibits will be allowed that contain WSDA Prohibited/Quarantined Plants and Washington State Noxious Weeds. Plant lists can be obtained from the Grays Harbor Noxious Weed Control Board.

Points: Blue 6, Red 4

**CLASS:**

1. Beans, snap - 10
2. Beans, dry shelled - 1 pint
3. Beets, baby (under 1 1/2" diameter) - 5
4. Beets, table (over 1 1/2" diameter) - 3
5. Broccoli - 1
6. Cabbage - 1
7. Carrots, baby (under 1" diameter) - 5
8. Carrots, table (1" to 2" diameter) - 3
9. Carrot, stock (over 2" diameter) - 1
10. Cauliflower - 1
11. Chard (potted) - 1
12. Celery (potted) - 1
13. Corn, any type - 3
14. Cucumbers, pickling (under 3 1/2" length) - 5
15. Cucumbers, slicing (over 3 1/2" length) - 3
16. Cucumbers, ripe - 3
17. Dill (12" stems in water) - 3
18. Garlic - 3
19. Horseradish - 1
20. Kohlrabi - 3
21. Lettuce, head (potted) - 1
22. Lettuce, leaf (potted) - 1
23. Leek (potted) - 3
24. Melon - 1
25. Onions, green - 5
26. Onions, dry - 3
27. Parsley (potted) - 1
28. Parsnips - 3
29. Peas - 10
30. Peppers, bell - 3
31. Peppers, other - 5

32. Potatoes - 3
33. Pumpkin - 1
34. Radishes - 3
35. Rhubarb - 3
36. Spinach (potted)
37. Squash, summer - 1
38. Squash, winter - 1
39. Squash, zucchini - 3
40. Sunflower (6" stem) - 1
41. Tomatoes, cherry - 10
42. Tomatoes, green - 3
43. Tomatoes, ripe - 3
44. Turnips - 3
45. Gourds - 3
46. Any Other Vegetable - 5
47. Berries - 1 pint
48. Apples - 4
49. Cherries - 12
50. Plums - 4
51. Any Other Fruit - 6
52. Nuts, any type - 12

#### LARGEST VEGETABLES

These exhibits will be made into a special display. Maximum of one entry per class per exhibitor.

- |              |               |
|--------------|---------------|
| 53. Cabbage  | 56. Pumpkin   |
| 54. Cucumber | 57. Squash    |
| 55. Potato   | 58. Any Other |

#### HERBS

Three stems of each herb is required for each entry.  
Classes 59-70 Herbs (label your own)

#### SECTION 2 4-H FLOWERS AND PLANTS

1. This section is open to those 4-H members enrolled in the Ornamental Garden Project and Container Garden Project.
2. Diseased and/or infested flowers and plants will be refused entry and the exhibit must be removed immediately.
3. All flowers and/or plants must be identified by proper name on the entry tag.
4. All flowers and/or plants must be grown and cared for by the exhibitor.
5. Containers will be furnished by the fair, however additional containers may be needed. All containers must be clear glass.
6. Special awards will be awarded to outstanding exhibits where warranted.
7. Natural foliage must be attached, if naturally grown in that manner.

#### CUT FLOWERS

Points: Blue 6, Red 4

#### ANNUALS

Three blossoms of each specimen, grown by exhibitor. Four varieties or colors may be exhibited in each class.

**CLASS:**

- |                     |                           |
|---------------------|---------------------------|
| 1. Asters           | 8. Petunias               |
| 2. Bachelor Buttons | 9. Snapdragons (3 spikes) |
| 3. Calendula        | 10. Stock (3 spikes)      |
| 4. Cosmos           | 11. Sweet Peas            |
| 5. Marigolds        | 12. Violas                |
| 6. Nasturtiums      | 13. Zinnias               |
| 7. Pansies          | 14. Any Other Annual      |

#### PERENNIALS

Three blossoms of each specimen, grown by exhibitor. Four varieties or colors may be exhibited in each class.

**CLASS:**

- |                      |           |
|----------------------|-----------|
| 15. Perennial Asters | 20. Geums |
|----------------------|-----------|

- |                   |                         |
|-------------------|-------------------------|
| 16. Carnations    | 21. Golden Glow         |
| 17. Chrysanthemum | 22. Phlox               |
| 18. Daisies       | 23. Any Other Perennial |
| 19. Delphinium    |                         |

#### BULBS, TUBERS, CORMS, ETC.

Exhibit one stem, grown by exhibitor. May have one exhibit of each variety or color.

#### CLASS:

- |               |                                       |
|---------------|---------------------------------------|
| 24. Dahlia    | 27. Tuberous Begonias                 |
| 25. Gladiolus | 28. Any Other Bulb, Tuber,<br>or Corm |
| 26. Lilies    |                                       |

#### SHRUBS, TREES, OR VINES

Exhibit one stem, grown by exhibitor. May have one exhibit of each variety or color.

#### CLASS:

- |                |   |
|----------------|---|
| 29. Heather    | 32. Any Other Flowering<br>Shrub, Tree, or Vine |
| 30. Hydrangeas |   |
| 31. Roses      |   |

#### CONTAINER PLANTS

Points: Blue 8, Red 6

The plants must have been in the care of the exhibitor since May 1st. All containers should be well marked on the bottom with the name of the exhibitor. There is a maximum of 4 entries per person per class.

#### CLASS:

- |                     |                            |
|---------------------|----------------------------|
| 33. African Violets | 38. Fuchsias               |
| 34. Begonias        | 39. Geraniums              |
| 35. Cactus          | 40. Succulents             |
| 36. Ferns           | 41. Other Container Plants |
| 37. Foliage Plants  |                            |

#### PLANTER ARRANGEMENTS

Points: Blue 10, Red 8

The plants must have been in the care of the exhibitor by May 1. There is a maximum of 4 entries per person per class.

#### CLASS:

42. Outside Planter Arrangement
43. Dish Gardens
44. Terrariums
45. Outside Hanging Baskets
46. Inside Hanging Baskets

#### MISCELLANEOUS ORNAMENTAL GARDENING

Points: Blue 10, Red 8

47. Turf Grass, appropriate exhibit
48. Landscaping, appropriate exhibit

### SECTION 3 FLOWER ARRANGEMENTS

1. This section is open to 4-H members enrolled in the 4-H foods, arts, and/or ornamental garden projects.
2. It is preferable to use home grown flowers, however flowers may be purchased.
3. Silk and/or dried flowers will be permitted at the county level, but will be ineligible for the state fair.
4. Exhibitors must bring their own containers, which are labeled with surname on the bottom.
5. Accessories may be used.
6. Judging will be on flower selection, design, and workmanship.

Points: Blue 10, Red 8

#### CLASS:

1. Fair Theme - "Children's Dreams & Country Things"

2. It's Raining, It's Pouring – a design using water (power will be available)
3. Come Blow Your Horn – a design using a musical instrument
4. Little Miss Muffet – a design under 4"
5. There was an Old Woman Who Lived in a Shoe – a design using a shoe
6. Pacific Splendor – a design using driftwood and items from the beach
7. Happy Holidays – any design using a holiday theme
8. This is My Country – a patriotic design using red, white, and blue
9. Reflections – a design using an old fashioned container
10. Down on the Farm – a design emblematic of early day life on the farm

### SECTION 4 4-H BEES AND HONEY

This section is open to 4-H beekeeping project members.

Points: Blue 10, Red 8

#### CLASS:

1. Display of live bees, Italian worker and queen
2. Display of live bees, other breeds
3. Super White
4. Super Light Amber
5. Super Dark Amber
6. Display of molded wax, two or more molds
7. Comb honey, white, three sections
8. Comb honey, light amber, three sections
9. Comb honey, dark amber, three sections
10. Extracted honey, white, one pint
11. Extracted honey, light amber, one pint
12. Extracted honey, dark amber, one pint
13. Chunk honey, white, one quart
14. Chunk honey, light amber, one quart
15. Chunk honey, dark amber, one quart

### SECTION 5 ENTOMOLOGY

1. The exhibits in this section are open to 4-H members enrolled in the entomology, plant science, and animal science projects.
2. All insect exhibits must be labeled with the order and common name of the insects in the collection and the scientific name to as many as possible.
3. Exhibits previously exhibited are ineligible unless collections are materially enlarged, changed, or improved.

#### CLASS:

Points: Blue 8, Red 6

1. At least 3 items made for insect collecting

#### CLASS:

Points: Blue 15, Red 10

2. Insect collection containing 25 insects from at least 5 orders
3. Exhibit of life stages from egg to adult
4. Exhibit showing control or management of insects

#### CLASS:

Points: Blue 20, Red 15

5. Insect collection, mounted and named to family and order, containing 50 insects from at least 10 orders
6. Exhibit of the special activities of one insect, beneficial or destructive
7. Insect collection preserved in plastic
8. Special collection of insects by economic importance, habitat, order, immature insects, etc.

#### CLASS:

Points: Blue 30, Red 20

9. Insect collection, mounted and named to family and order, containing 75 insects involving 10 orders
10. Insect Identification Contest
11. Live Insect Display (Points determined at time of entry)

**DIVISION K  
4-H SOCIAL SCIENCES**

Superintendent: Davona Gwin

**SECTION 1  
4-H SCRAPBOOKS**

1. This section is open to all 4-H members.
2. Scrapbooks will be judged on originality, neatness, and completeness of information. Books should contain information of projects, club, and all other 4-H activities.
3. Record books are not considered scrapbooks and will be not be accepted for entry into the fair.
4. Entries must be the current year, or may be immediate past year if not entered before.
5. Enter club entries under club name.

Points: Blue 15, Red 12

**CLASS:**

1. Club Scrapbook, kept by club historian
2. Club Scrapbook on Community Service Project
3. Personal Development Scrapbook
4. Project Scrapbook

**SECTION 2  
SOCIAL SCIENCE PROJECTS**

4-H members may enter only in those projects in which they are currently enrolled, maximum 4 entries per class. Enter club entries under club name.

Points: Blue 8, Red 6

**CLASS:** (any item from the following projects):

1. Citizenship
2. International/Cross Cultural Program
3. Health
4. Leadership/Ambassadors
5. Career Exploration
6. Challenge
7. Community Service

**SECTION 3  
4-H CLUB DISPLAYS**

Projects – Promotional – Activity

Points: Blue 30, Red 20

1. 4-H members are encouraged to team with other 4-H members in showing their 4-H projects and activities.
2. Minimum display size is a tri-fold display board; back panel is 36" tall and 24" wide, plus side panels.
3. All entries in this section will be displayed in the Pavilion Meeting Room as a part of the 4-H still life display.
4. Enter club entries under club name.

**CLASS:**

1. 4-H Project Activity
2. 4-H Promotional Activity
3. 4-H Community Service Activity
4. 4-H Club - Level Activity
5. Any other 4-H Activity

**DIVISION L  
SELF DETERMINED PROJECTS**

**SECTION 1  
SELF DETERMINED  
PROJECTS/TASTE OF 4-H**

1. This is a category of exhibits that are the end product of advanced learnings in the 4-H project areas. The exhibit may be the actual products of the project or may be a visual presentation of the work done.
2. There is a limit of four exhibits per project in which the member is enrolled.
3. Exhibits must show the quality of work done in the project.
4. Exhibits will be accepted only if facilities for displaying them are available.

Points: To be determined on an individual basis.

**CLASS:**

- |                       |                      |
|-----------------------|----------------------|
| 1. Animal Science     | 5. Natural Resources |
| 2. Expressive Arts    | 6. Plant Science     |
| 3. Family Living      | 7. Social Science    |
| 4. Mechanical Science |                      |

**DIVISION M  
SPECIAL YOUTH AUDIENCES**

This division is open to and designed for any 4-H member who has any degree of mental or physical handicap or disability. Two options are available for exhibiting at the fair.

**OPTION 1:** The member may enter any of the classes listed in the fair book (must be enrolled in the project you are exhibiting in) and have their exhibits judged in accordance with the standards in the various projects.

**OPTION 2:** They may enter their exhibits (must be enrolled in the project you are exhibiting in) in the "Special Youth Audiences" Division. Check the various sections to see the types of exhibit(s) that would be appropriate. This department is designed to have each member visit with the judge about their project. Ribbon awards for the project will be based on the exhibit and the individual's ability. Please plan to spend a few minutes with the judge when you bring your project to the fair on Sunday, between 1:00 p.m. and 6:00 p.m.

**CLASS 1 - Special Youth Audiences**

This may be from one or more project areas in which the member is enrolled. Points will be awarded depending upon the extensiveness of the exhibit and the number of different project areas covered. The points will be equal to those awarded elsewhere in the 4-H department.