

**DEPARTMENT T  
JUNIOR/YOUTH GRANGE  
EXHIBITS**

Superintendent: Davona Gwin

**All entries are due on the Sunday before  
the Fair, from 10 am to 6 pm.**

**Entries and awards will be released on  
Sunday, closing day of the Fair,  
from 7 pm to 9 pm**

1. Entries are open to members of Grays Harbor County Junior Granges membership lists will be provided by August 1<sup>st</sup>.
2. All entries must have been completed in the last year.
3. Specific rules are available in the State and National Grange Program Handbooks. Judging criteria is listed in the handbooks.
4. **All artwork and those items intended for hanging must have proper hanging devices attached.**
5. Entries must be neat and clean.
6. Items may not have been entered in this fair before.
7. **If the entry is small, fragile, or loose, it must be fastened to a stable base or mount.** This is up to the individual before bringing the item to the fair on entry day. The base or mounting will not be judged.
8. There is a maximum of three entries per section per exhibitor. If there are multiple classes in a section, there is a maximum to three entries per class per exhibitor.
9. Themes listed in the Grange Program Handbook must be used.

**SPECIAL AWARD**

A \$5 McDonald's gift certificate will be awarded to the two Most Outstanding Exhibits in the Junior/Youth Grange Department.

DIVISIONS:

- A. Junior Grange Members, ages 5 to 9
- B. Junior Grange Members, ages 10 to 14
- C. Youth Grange Members, ages 14 to 19

SECTIONS:

1. Art Project
2. National Art Project—See General Rule #3
  - A. Scrapbook Page Craft
  - B. Craft Project
3. Craft Project-- See General Rule #3
  - A. State Craft
  - B. Nation Craft
  - C. Recycled Craft
  - D. General Craft
4. Photography Project
5. Home Arts
  - A. Baking
  - B. Sewing
  - C. Needlework
  - D. Quilting
  - E. Stuffed Toys
  - F. Canning
  - G. Dehydrating
6. Writing-- See General Rule #3
  - A. Poetry
  - B. National Essay Contest
  - C. Creative Writing
7. Science/Environment
  - A. Gardening – fruits and vegetables
  - B. Gardening – flowers and plants
  - C. Nature
  - D. Environmental Project
8. Camp/Recreation
  - A. Camp Craft Project
  - B. Camp Photos
  - C. Recreation Project
9. Performing Arts
  - A. Public Speaking
  - B. Sign Language
  - C. Talent
  - D. Junior Grange in Action
10. Group Project