

**DEPARTMENT G  
GARDENING &  
ENVIRONMENTAL SCIENCES**

Superintendent: Gail Rolfe  
Asst. Superintendent: Gary Hamper

**All entries are due to the Grays Harbor Agriculture  
Building on Tuesday, before the Fair,  
1 pm to 8 pm.**

**All entries and awards will be released on Sunday,  
August 14<sup>th</sup> closing day of the Fair, between 7 p.m.  
and 9 p.m.**

**All useable produce remaining after 9:00 p.m. will be  
donated to the Elma Food Bank. Arrangements for  
picking up hay bales, wheelbarrows, container edible  
plants, and other large display items must be pre-  
arranged with the Superintendent prior to Sunday,  
August 14<sup>th</sup>.**

1. Entries must be grown by exhibitor
2. Exhibits will be judged according to blue, red, & white standards.
3. Threshed seeds shall be exhibited in pint jars.
4. Vegetables and fruits shall be exhibited on plates furnished by the fair.
5. Judging Factors: Type, quality, and uniformity are basic conditions that are used in judging. Type refers to specimens that are regular and typical of the variety. Quality includes primeness for intended use: size, tenderness, cleanliness, and freedom from blemishes, damage, or defects. Uniformity relates to each specimen having the same shape, size, and colors as the others in the exhibit.
6. Multiple varieties may be entered in each class **if they are different varieties** and the variety is **stated on the entry tag**.
7. Exhibitor shall bring the correct number of exhibits as listed in each class.
8. No exhibits will be allowed that contain WSDA Prohibited/Quarantined Plants and Washington State Noxious Weeds. Plant lists can be obtained from the Grays Harbor County Noxious Weed Control Board.
9. Exhibits will be removed by the superintendent, as needed, if spoilage occurs.
10. Refer to general rules for all official rules and regulations.

**SPECIAL DEPARTMENT RULES FOR YOUTH:**

1. Exhibits must be grown by exhibitor. Youth under ten (10) years of age may have adult supervision as an aid to them in growing their exhibits. Junior exhibitors 10 thru 16 must grow their exhibits without adult supervision.
2. All youth under 10 years of age must bring in their exhibits in person and be prepared to meet with the Judge at the time of entry. Their exhibits will be judged at that time in order for the Judge to give them comments regarding their individual exhibits.

**Monsanto Company** will award 2 Bottles of *Round-Up* for the Best Hay Bales

**Dow Agro Sciences** will award 1 Bottle of *Milestone* Speciality Herbicide for Best Exhibit in Green Giant.

**McDonalds Gift Certificates** will be awarded to youth entries in the Wheelbarrow Division

**DIVISIONS:**

- A. Youth - persons 16 years and younger.
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over
- D. Commercial

Premium Points: Blue 4, Red 3

**FRUITS & BERRIES - SECTION 1**

**CLASS:**

1. Berries, any type, 1 cup
2. Fruit, any type, 3
3. Grapes, any type, 2 bunches
4. Melon, any type 1
5. Other, any type, 3

**VEGETABLES - SECTION 2**

**CLASS:**

1. Beans, snap stage, 6
2. Beans, shelled, 1 cup
3. Beets, baby, 6 (under 1.5" diameter)
4. Beets, table, 3 (1.5" to 3" diameter)
5. Broccoli, 1 head or 6 florets
6. Cabbage, 1 head
7. Carrots, baby, 5 (under 1" diameter)
8. Carrots, table, 3 (1" to 2" diameter)
9. Cauliflower, 1 head
10. Celery, 5 stalks
11. Chard, 5 stalks
12. Corn, any stage, 3
13. Cucumber, pickling, 5 (under 3.5")
14. Cucumber, slicing, 3 (over 3.5")
15. Garlic, 3
16. Gourds, 3
17. Horseradish, 1
18. Kale, 1 potted
19. Kohlrabi, 3
20. Lettuce, 1 potted
21. Onions, green, 6
22. Onions, dry, 3
23. Parsnips, 3
24. Peas, green, 6
25. Peas, snow, 6
26. Peppers, green, 3
27. Peppers, ripe, 3
28. Potatoes, 3
29. Pumpkin, 1
30. Radishes, 5
31. Rhubarb, 3
32. Rutabagas, 3
33. Spinach, 1 potted
34. Squash, 1
35. Squash, summer, 1
36. Squash, vegetable marrow, 1
37. Tomatoes, cherry, 5
38. Tomatoes, ripe, 3
39. Tomatoes, green, 3
40. Tomatoes, cluster, at least 6
41. Turnip, 3
42. Other vegetable, 5

**NUTS - SECTION 3**

(each entry shall consist of 6 specimens)

**CLASS:**

1. Nuts, any type, ripe
2. Nuts, any type, green

#### HERBS - SECTION 4

Entry shall consist of three (3) stems of the herb. Entry shall be placed in container provided by the Fair.

##### CLASS:

1. Basil
2. Borage
3. Catnip
4. Chives
5. Cilantro
6. Dill
7. Echinacea
8. Fennel
9. Feverfew
10. Garlic Chives
11. Hops
12. Lavender
13. Lemon Balm
14. Marjoram
15. Mint
16. Mint, any type
17. Parsley
18. Rosemary
19. Sage
20. Savory
21. Thyme
22. Any other herb

#### DRIED HERBS - SECTION 5

##### CLASS:

1. Potpourri Mixture
2. Kitchen Garnish
3. Herb Team Mixture
4. Herb Wreaths
5. Other

#### FORAGE CROPS - SECTION 6

(all exhibits must be neatly tied in 3" diameter bundles)

##### CLASS:

1. Alfalfa
2. Clover
3. Corn, field - 1 stalk
4. Fescue
5. Sunflower - 1 stalk
6. Other Grasses
7. Timothy
8. Other

#### GREEN GIANTS - SECTION 7

(only one blue and one red ribbon per class)

##### CLASS:

1. Novelty Display
2. Largest Pumpkin
3. Largest Squash
4. Largest Potato
5. Largest Other Vegetable
6. Tallest Corn
7. Tallest Sunflower
8. Other

#### BALE OF HAY - SECTION 8

- ◆ Entry will consist of one standard size bale of hay. (40 lbs.-80 lbs. max.)
- ◆ Each entry must be labeled with species.
- ◆ Entries will be divided into two categories: A) First Cutting; and B) Second Cutting.
- ◆ Shouldn't be more than 16% moisture content.

Points: Blue 6, Red 4

##### CLASS:

1. Grass Legume Hay (at least 10% grass and 10% legume)
2. Legume Hay (not more than 10% grass) - consists of alfalfa, clover, or a mixture
3. Grass
4. Pea
5. Oat
6. Other

#### BEES & HONEY - SECTION 9

Points: Blue 6, Red 4

##### CLASS:

1. Display of live bees, Italian worker and queen
2. Display of live bees, other breeds
3. Super White
4. Super Light Amber
5. Super Dark Amber
6. Display of molded wax, two or more molds
7. Comb honey, white, three sections
8. Comb honey, light amber, three sections
9. Comb honey, dark amber, three sections
10. Extracted honey, white, one pint
11. Extracted honey, light amber, one pint
12. Extracted honey, dark amber, one pint
13. Chunk honey, white, one quart
14. Chunk honey, light amber, one quart
15. Chunk honey, dark amber, one quart

#### CRITTER CREATURES - SECTION 10

All critters must be the work of the exhibitor. The entry must be made primarily of produce items listed for each class. Use your imagination to combine fruits, vegetables, nuts, etc. to create your favorite critter. Produce items may be purchased for this class. Each exhibitor is limited to one entry in each class.

Points: Blue 4, Red 3

##### CLASS:

1. Critter made primarily from vegetables
2. Critter made primarily from fruit
3. Critter made primarily from nuts
4. Critter made in any combination of the above

#### ENVIRONMENTAL SCIENCES - SECTION 11

Points: Blue 6, Red 4

##### CLASS:

1. Any educational display related to natural resource, the environment, or other scientific subject (maximum size 3' X 3')

#### CONTAINER GROWN EDIBLE PLANTS - SECTION 12

Points: Blue 10, Red 8

Edible container gardens must be rooted in the container to be displayed. Wheelbarrow containers must contain no fewer than five vegetables and no more than twelve. **All wheelbarrows must be operational.**

- Class 1. Growing vegetables in a wheelbarrow  
Class 2. Hanging edible garden  
Class 3. Other edible gardens

#### HARVEST DISPLAY SECTION-SECTION 13

Points: Blue 8, Red 6

All entries will be judged for blue and red ribbons. The entry judged as the Best Entry will receive prize and a rosette.

1. This contest is open to everyone
2. You may place your harvest display items in a cornucopia, a large shallow basket, or a shallow tray. The Fair will provide the pedestal for your display that measures 22" x 24" x 18" high. You must stay within this space. You may inspect the pedestal Saturday, August 6<sup>th</sup> or Sunday, August 7<sup>th</sup> in the Agriculture Building from 10:00 to 4:00 P. M.

3. Your display must be in place by Tuesday evening 8:00 P. M. August 9<sup>th</sup>. Agriculture Building is adjacent to the Crafts and Hobbies Building.
4. All produce in your display must come from your garden or a family garden in which you worked.
5. Judging will be based on:
  - a. Artistic Arrangement
  - b. Quality of Produce
  - c. Good Use of Space
  - d. Variety of Produce
6. Flowers, canned goods or artificial produce will not be allowed in your display. Only edible fruits, herbs, and vegetables may be included. One piece of appropriate garden art may be included in your display.
7. Only one entry per exhibitor allowed and each exhibitor must create their own design.

## SCARECROW CONTEST-SECTION 15

All entries will be judged for blue, red, and white placings. *The entry judged as the best of each section will receive 100 premium points. The overall best entry in the entire contest will receive 50 additional premium points.*

1. Scarecrows, in one form or another, have been around for thousands of years. As long as people have raised crops for food, they have needed to keep birds and other pests from devouring the plants before harvest. Making these traditional figures is becoming popular once more as an art form, and as a colorful and nostalgic addition to backyard gardens and orchards. To assist in keeping this tradition alive, we are offering this special.
2. All participants should use their creativity in developing their exhibits.
3. Entries may be displayed throughout the fairgrounds (including outside locations) during the fair. The display location of each entry will be determined by the superintendent.

The following sections will be used:

- A. Youth – persons 16 years of age or under
- B. Adult – persons 17 years of age or older
- C. Groups – more than one persons contributing to the design and development of the entry

Please classify your entry into one of the following classes:

1. Traditional Scarecrows
2. Contemporary or Modern Scarecrows

## DEPARTMENT H FLOWERS

Superintendent - Cindy Landenglos  
Assistant Superintendent – Donna Leonard

**All entries are due to the Pavilion Annex on Tuesday, before the Fair, from 2 pm to 9 pm**

**All entries and awards will be released on Friday, during the Fair, from 8 pm to 9 pm**

1. **PREPARATION OF CUT FLOWERS:** All entries in floral classes should be planned several days before the show, as all flowers need care after cutting to improve their staying qualities.
2. **CUTTING AND CONDITIONING:** Specimens should be cut in the early morning or evening at a long slant, a bit longer than

needed and placed in a container of tepid water immediately, then store in a cool dark place free of drafts. To prevent evaporation, cover with plastic. The flowers should stand in deep water for several hours or overnight.

3. **FOLIAGE:** Cut flowers are shown with foliage attached to the stem. No accessory foliage is permitted. Any surplus foliage should be removed. Be careful and neat in any disbudding, if required.
4. **OWNERSHIP:** All exhibits must be grown by the exhibitor except in the special classes for decorative arrangements. Potted plants must have been in the owner's possession for two (2) months.
5. **GROOMING:** Wipe off any traces of spray, dust, or insect damage. No oiling spray or artificial coloring is permitted. Container grown plants should be well watered and groomed. No visible props. The hangers should be long enough to permit viewing and judging, and a convenient size for handling.
6. **TRANSPORTATION:** Protect from sunlight and transport specimens in a container of water or carefully pack in plastic. Stems should be recut just before entry.
7. **LABELING:** Name your specimen (correct identification is essential). This is highly educational to the viewing public and a credit in judging. Assistance will be available to help exhibitors identify their entries.
8. **ARRANGEMENTS:** Flowers used in arrangements do not necessarily have to be grown by the designer. Open to all amateur or professional flower arrangers. Some fresh plant material must be used in all classes. Rock and weathered wood may be painted, dyed, varnished, but **NO** dyed or tinted fresh plant material may be used. **NO** artificial flowers or foliage, **NO** plastic or ribbon flowers allowed. One or more accessories may be used in all designs. If using accessories or more than one container, arrangements must be on a base to facilitate possible moving. All fresh flower designs must have suitable container to hold water. Growing plants in containers are **NOT** arrangements.
9. Vases will be furnished for all cut flowers in all classes, except **FLORAL BOUQUETS-SECTION 11**. Exhibitors shall provide own container for unusually large or top heavy exhibits, such as Giant Sunflowers.
10. Exhibitors will furnish their own containers and accessories for arrangements. All items must be well marked on the bottom of the container with the owner's name and address. The fair management will not be responsible for loss or damage of the containers and accessories.
11. No exhibits will be allowed that contain WSDA Prohibited/ Quarantined Plants and Washington State Noxious Weeds. Plant lists can be obtained from the Grays Harbor County Noxious Weed Control Board.
12. Removal of exhibits **MUST** be Friday, from 8 pm to 9 pm. Early removal of exhibit will result in the forfeiture of premiums and entries. Department Superintendent has the right to remove all or any part of an exhibit that has become unsightly. Special passes to remove entries are available upon request.

## SPECIAL AWARDS

Two \$30 gift certificates will be awarded by **Barnes Florist** of Aberdeen, WA to two outstanding exhibits in the floral department: one to the **Best Gladiolus** in the Show, and one to the **Best Blooming Container Plant**.

A \$20 cash award will be awarded by **Juel's Unique Nursery of Elma, WA** to an Outstanding Exhibit in the Flower Dept.

A \$10 cash award will be awarded by **WSU Master Gardeners of Grays Harbor & Pacific Counties** for the Best of Section.

A \$5.00 Gift Certificate will be presented by **McDonald's** to the two Outstanding Exhibits in the Youth Division.

DIVISIONS:

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 years of age and over
- D. Commercial

**RIBBON AWARD SPONSOR**

Open Class Flower Department:  
**Ingram, Zelasko, & Goodwin**  
 Attorneys at Law  
 Aberdeen, WA

**CUT FLOWERS**

Premium Points: Blue 6, Red 3

**ANNUALS - SECTION 1**

BLOOM: Individual flower, one bloom to a stem.

If bloom is under 3", 3 stems are required.

SPRAY: Portion of plant with several flowers on one stem,  
not disbudded.

*(may enter seven entries per class, must be different colors)*

CLASS:

- |                        |                         |
|------------------------|-------------------------|
| 1. Asters              | 8. Poppy                |
| 2. Calendula - 3 stems | 9. Statice              |
| 3. Cosmos              | 10. Sunflower           |
| 4. Daisy               | 11. Sweet Pea - 3 stems |
| 5. Marigold            | 12. Zinnia              |
| 6. Nasturtium          | 13. Other               |
| 7. Petunia             |                         |

**PERENNIALS - SECTION 2**

BLOOM: Individual flower, one bloom to a stem.

If bloom is under 3", 3 stems are required.

SPRAY: Portion of plant with several flowers on one stem, not  
disbudded.

*(may enter seven entries per class, must be different colors)*

CLASS:

- |                      |                      |
|----------------------|----------------------|
| 1. Anemone           | 8. Phlox             |
| 2. Carnation         | 9. Rudbeckia         |
| 3. Chrysanthemum     | 10. Snapdragon       |
| 4. Coreopsis         | 11. Primrose—3 stems |
| 5. Daisy             | 12. Hollyhock        |
| 6. Geranium – 1 stem | 13. Other            |
| 7. Pansy - 3 stems   |                      |

**BULBS/TUBERS - SECTION 3**

BLOOM: Individual flower, one bloom to a stem.

If bloom is under 3", 3 stems are required.

SPRAY: Portion of plant with several flowers on one stem,  
not disbudded.

*(may enter five entries per class, must be different colors)*

CLASS:

- |            |               |
|------------|---------------|
| 1. Begonia | 4. Lily       |
| 2. Canna   | 5. Calla Lily |
| 3. Iris    | 6. Other      |

**DAHLIAS - SECTION 4**

BLOOM: Individual flower with one bloom to a stem. Name of varieties should be on the entry tags. Blooms should be disbudded with at least one act of foliage (preferably two leaves.) NOTE: Dahlia flowers may be staged in containers furnished by the fair. Exhibitor may stage using saran wrap furnished by the fair. (May have five entries per class, must be different varieties).

CLASS:

1. Giant (AA) Dahlia - over 10"
2. Large (A) Dahlia - 8" to 10"
3. Medium (B) Dahlia - 6" to 8"
4. Small (BB) Dahlia - 4" to 6"
5. Miniature Dahlia - under 4"
6. Ball Dahlia - over 3 1/2"
7. Miniature Ball Dahlia - 2" to 3 1/2"
8. Pompon Dahlia - under 2"
9. Waterlily Dahlia
10. Laciniated Dahlia
11. Peony Dahlia
12. Anemone Dahlia
13. Collarette Dahlia
14. Single Dahlia
15. Mignon Single Dahlia
16. Orchid Dahlia
17. Novelty Dahlia
18. Other Dahlia

**GLADIOLA - SECTION 5**

SPIKE: Flowers almost stemless, on a lengthened stalk, should follow 1/3 rule: 1/3 open, 1/3 beginning to open, and 1/3 tight buds. No florets may be removed from stem. May have five entries per class, must be different varieties.

NOTE: Gladiolas to be staged in containers provided by the fair.

CLASS:

1. Gladiola, miniature (florets under 2 1/2")
2. Gladiola, small (florets 2 1/2" to 3 1/2")
3. Gladiola, decorative (florets 3 3/4" to 4 1/2")
4. Gladiola, large (florets 4 3/4" to 5 1/2")
5. Gladiola, giant (florets over 5 1/2")
6. Gladiola, other

**ROSE – SECTION 6**

BLOOM: Individual flower, one bloom to a stem. Enter one bloom,  
except for miniature roses where 3 blooms are required.

*(may enter five entries per class, must be different varieties)*

CLASS:

- |                           |              |
|---------------------------|--------------|
| 1. Hybrid Tea (disbudded) | 5. Polyantha |
| 2. Climber                | 6. Miniature |
| 3. Grandiflora            | 7. Other     |
| 4. Floribunda             |              |

**FLOWERING SHRUBS - SECTION 7**

SPRAY: Portion of plant with several flowers on one stem,  
not disbudded.

*(May enter five entries per class, must be different varieties)*

CLASS:

- |              |               |
|--------------|---------------|
| 1. Fuchsia   | 5. Potentilla |
| 2. Heather   | 6. Miniature  |
| 3. Hydrangea | 7. Hibiscus   |
| 4. Laveteria | 8. Other      |

**CONTAINER GROWN PLANTS - SECTION 8**

Points: Blue 8, Red 4

*(May enter five entries per class, must be different varieties)*

CLASS:

- |                   |                  |
|-------------------|------------------|
| 1. African Violet | 10. Herbs        |
| 2. Bonsai         | 11. Impatiens    |
| 3. Cactus         | 12. Ivy          |
| 4. Coleus         | 13. Succulents   |
| 5. Ferns          | 14. Terrariums   |
| 6. Foliage Plants | 15. Dish Gardens |

- |                   |                         |
|-------------------|-------------------------|
| 7. Fuchsia        | 16. Planter Arrangement |
| 8. Geranium       | 17. Other               |
| 9. Hanging Plants |                         |

### BONSAI DIVISION - SECTION 9

Open to all bonsai growers, the name of variety and where known, the age, should be on entry tag. **Plants must be trained on proper Bonsai containers.** Five (5) entries per class, must be different varieties.

Points: Blue 8, Red 6

#### CLASS:

1. Abstract or free style is very unrestricted in its conformation. It may violate many classical styles, yet it is aesthetically pleasing. It may be strong and aggressive or thin and submissive
2. Twin tree style – two trees filling any formal style container..
3. Landscape style – trees and rocks arranged to look like a landscape
4. Mame' Bonsai – this group includes all bonsai nine (9) inches or less in height and NOT including the pot in that measurement.

### DECORATIVE ARRANGEMENTS FRESH AND/OR DRIED (Not-potted) SECTION 10

Points: Blue 8, Red 6

Pertaining to staging properties, the designer may place design on it, in it, hung over it, or however is desired as long as space and specific limitations are followed. One entry per class, but exhibitor may enter as many classes as desired. Entries are not to exceed 22"x22".

#### Points for judging Arrangements:

1. Composition for harmony and effect in floral design.
2. Quality – color form and clearness in marking.
3. Condition – Development, freshness and substance.
4. Variety – Closely related group or assortment of materials
5. Finish – Apparent quality of workmanship.

#### CLASS:

1. Fair Theme – “Farm Fresh Fun”
2. There Was An Old Woman Who Lived In A Shoe – any design using a shoe
3. Beach Splendor – a design using driftwood and items from the beach
4. This Is My Country – a patriotic design using red, white, and blue
5. Reflection Of The Past – a design using an old fashioned container
6. Mirror Image – a design using a mirror
7. Mini Me – a miniature design under 4”

### FLORAL BOUQUETS – SECTION 11 FRESH ONLY

Fresh cut flowers may be arranged in container provided by the exhibitor or by the Fair. Flowers may be either home grown or purchased. Greens may be used to stage the design in each container. May enter 5 entries per Classes 1 and 2, must be a different variety for each entry.

#### CLASS:

1. 3 (three) flowers, same size, and variety
2. 5 (five) flowers, same size, and variety.
3. Formal mixed flowers.
4. Informal mixed flowers.
5. Mini-me – design under 4 inches, container furnished by exhibitor.

### GRAYS HARBOR DAHLIA SOCIETY AND EVERGREEN STATE DAHLIA SOCIETY COMBINED ANNUAL DAHLIA SHOW

This dahlia show, held in conjunction with the Grays Harbor County Fair, will be held in the Pavilion Annex on Saturday and Sunday during the fair. This show is separate from the Fair's Open Floral Department. Special rules and classes apply to the Dahlia Show.

CHAIRPERSON: Dan Pearson  
994 South Bank Rd.  
Oakville, WA 98568  
360-482-2638

### DEPARTMENT J FIBER/NEEDLE ARTS

Superintendent – Carol Trusty  
Assistant Superintendent  
Cathy Trusty

**All entries are due to the Pavilion Annex on  
Saturday, before the Fair, from 10 am to Noon or  
Sunday from 10 a.m. - 6 pm.**

**All entries and awards will be released on Sunday,  
closing day of the Fair, between  
7 p.m. and 9 p.m.**

1. All entries in this department must have been produced by the exhibitor and completed after last year's fair.
2. An individual may enter three items in each class.
3. All items must be CLEAN and ODOR FREE.
4. The Department Superintendents will have the right to reject an item that is not clean or odor free.

#### DIVISIONS:

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

### CATEGORY I FIBER ARTS

Articles for wear, samples of hand weaving, etc. will be accepted for these classes. Please label each article carefully with method of weaving, name of article, and fiber used. This category can include items made on inkle, harness, card loom, etc.

Points: Blue 6, Red 4

#### HAND SPINNING - SECTION 1

#### CLASS:

1. Three sample of fibers handspun by exhibitor
2. Article made of handspun fiber
3. Other

#### HAND WEAVING - SECTION 2

#### CLASS:

1. Accessories - bag, hat, etc.
2. Afghans, blankets, spreads
3. Rugs

4. Wall Hangings, tapestry
5. Wearing Apparel
6. Yardage (2 yards or more)
7. Other

## CATEGORY II MACHINE ARTS

Machine arts include any item made by machine and includes stitchery on a garment. Two items may be entered in each class. The two must be different items (i.e. stitchery on a shirt and stitchery on pants).

Points: Blue 8, Red 6

### SEWING MACHINE ARTS - SECTION 1

CLASS:

1. Thread Painting
  - a. Straight stitch, b. Side stitch, c. Combination of straight & side stitch
2. Cutwork
3. Bobbin Work
4. Lace Making
5. Portrait Technique
6. Other

### MACHINE EMBROIDERY – SECTION 2

CLASS:

1. Multi-Media (hand painted background with thread enhancement, stamping, dying, etc.)
2. Manipulated Fabric Design (i.e. wrinkling, pleating, tucking, smocking, etc.)
3. Free motion embroidery
4. Silk ribbon by machine
5. Recycled object used in machine embroidery
6. Other technique (stitching through metal, roving, tea bags, other unusual objects, etc.)
7. Other

### KNITTING MACHINE ARTS - SECTION 3

CLASS:

1. Large Items
2. Mid-Size Items
3. Small Items
4. Tiny Items
5. Other

## CATEGORY III NEEDLE ARTS BY HAND

Needle arts includes knitting, crocheting, needlepoint (in all of it's various forms), embroidery, tating, appliqué, braiding, latch hook, and smocking.

Some things judges consider for stitchery:

- ✓ Consistent direction of stitches
- ✓ Thread compatibility to fabric
- ✓ Proper tension
- ✓ Splitting threads
- ✓ Hoop outlines and/or soiled items
- ✓ On grain framing

### SPECIAL AWARDS

A \$5 McDonald's gift certificate will be awarded to the outstanding needle arts exhibit in the Youth Division.

Some things judges consider for crochet and knitting:

- ✓ Even stitches
- ✓ Even tension
- ✓ **Blocking**

- ✓ Even seams
- ✓ Cleanliness
- ✓ Ends
- ✓ Even outside edges

Points: Blue 10, Red 8

### AFGHANS AND SPREADS (KNIT OR CROCHET) SECTION 1

CLASS:

1. Bed Spreads - 64" X 84" approximately
2. Bed Spreads - smaller than 64" X 84"
3. Afghans - 54" X 72" minimum
4. Afghans - smaller than 54" X 72"
5. Lap Robes
6. Other

### CLOTHING & ACCESSORIES (KNIT OR CROCHET) SECTION 2

CLASS:

1. Sweater, adult
2. Sweater, child
3. Shawl, cape, or vest
4. Scarves or hats
5. Mittens or gloves (pair)
6. Slippers (pair)
7. Doll clothes
8. Socks
9. Other

### KNIT OR CROCHET KITCHEN ACCESSORY SECTION 3

CLASS:

1. Potholders (pair)
2. Dishrags (pair or more)
3. Tablecloths
4. Other

### DOILIES & EDGINGS (KNIT, CROCHET, OR TATTED) SECTION 4

CLASS:

1. Doilies - over 24"
2. Doilies - 18" to 24"
3. Doilies - 12" to 18"
4. Doilies - under 12"
5. Doilies made from worsted weight yarn
6. Table Runners or Dresser Scarves
7. Edgings (must be attached to item)
8. Other

Points: Blue 8, Red 6

### BABY AFGHANS AND INFANT CLOTHING (KNIT OR CROCHET) - SECTION 5

CLASS:

- |   |                   |
|---|-------------------|
| 1. Baby Afghan  | 4. Infant dress   |
| 2. Infant Sweater Set<br>(3 piece: sweater, hat, booties) | 5. Infant hat     |
| 3. Infant sweater   | 6. Infant booties |
|   | 7. Other          |

### RUGS, WALL HANGINGS, & PILLOWS ETC. SECTION 6

CLASS:

- |            |          |
|------------|----------|
| 1. Hooked  | 3. Woven |
| 2. Braided | 4. Other |

**HAND EMBROIDERY  
SECTION 7**

CLASS:

1. Table Cloth
2. Pillow Cases (pair)
3. Clothing
4. Pillow
5. Table Runner
6. Centerpiece - over 16"
7. Centerpiece - under 16"
8. Placemats - set of two
9. Pot Holder - set of two
10. Picture - any size
11. Smocking
12. Other

**COUNTED CROSS STITCH  
SECTION 8**

CLASS (actual size of work):

1. Pictures, large - 12" X 16" approximately
2. Pictures, medium - 8" X 10" approximately
3. Pictures, small - 5" X 7" approximately
4. Pictures, tiny - smaller than 5" X 7"
5. Table Cloths
6. Any Item with an Inset
7. Other

**NEEDLEPOINT AND PLASTIC CANVAS  
SECTION 9**

CLASS:

1. Pictures, large - 12" X 16" minimum
2. Pictures, medium - 8" X 10" minimum
3. Pictures, small - 5" X 7" minimum
4. Pictures, tiny - smaller than 5" X 7"
5. Any Item - 12" minimum
6. Any Item - 8" minimum
7. Any Item - smaller than 8"
8. Other

Points: Blue 6, Red 4

**OTHER NEEDLE ARTS BY HAND  
SECTION 10**

CLASS:

1. Needle Arts Project - 15" X 15" approximately
2. Needle Arts Project - 8" X 10" approximately
3. Needle Arts Project - 5" X 7" approximately
4. Toys and Dolls
5. Holiday Items
6. Household Items (coaster, hot pads, dish cloths, etc.)
7. Miscellaneous Items
8. Needle Punch Felting
9. Crochet or Knitted Toys
10. Other

**FELTING (Wool or Felt)  
SECTION 11**

CLASS:

1. Purse or Bag
2. Hats
3. Wall Hanging
4. Penny Rug
5. Other

**DEPARTMENT K  
QUILTING**

Superintendent: Carol Trusty  
Asst. Superintendent: Cathy Trusty

**All entries are due to the Pavilion Annex on Saturday, before the Fair, from 10 am to noon or Sunday from 10 am – 6 pm. All entries and awards will be released on Sunday, closing day of the Fair, between 7 p.m. and 9 p.m.**

**SPECIAL AWARD**

**Quilt Harbor of Aberdeen, WA**

will award \$50.00 gift certificates for two outstanding entries in the Quilt Department.

1. All entries in this department must have been produced by the exhibitor and completed after last year's fair.
2. An exhibitor may enter three items in each class.
3. Quilt dimensions must be displayed on folded quilt prior to entering.
4. All items must be **CLEAN AND ODOR FREE**. Soiled items will not be accepted. The Department Superintendent will have the right to reject such items.

**GRAYS HARBOR COUNTY FAIR**

**QUILT BLOCK CONTEST**

**Theme: Farm Fresh Fun**

**Colors: Grass green, Yellow, Sky Blue and Brown**

**Sponsored by Elma Variety Store**

1. Send a self addressed, stamped envelope to the Grays Harbor County Fair, PO Box 1229, Elma WA 98541 for rules and challenge fabric, or a packet may be picked up at the Fair Office in Elma or at **Elma Variety Store**, 325 W. Main Street, Elma.
2. Create a 12 1/2 inch block. Do not quilt or finish the edges of your block.
3. Challenge fabric is provided and at least 1/3 of the challenge fabric must be incorporated into your quilt block. You may use other fabrics of your choice. You may embellish as you wish, but please sew your embellishments on.
4. All appliques with fusible web **must** be sewn on.
5. Quilt block entries are limited to three (3) quilt blocks per exhibitor.
6. Block contest entries may be dropped off at any of the above locations, before August 5th. If mailed to the fair office, it must be received by August 5, 2011.
7. Blocks will be judged by the Fair Sewing & Quilting Judge for ribbon placements. Merchandise awards will be awarded by numerous merchants. There will also be daily People's Choice Awards sponsored by **Elma Variety Store of Elma**
8. Drawings will be held for the blocks.
9. Please remember to pick up your ribbons and awards following the fair. If not picked up by September 1, ribbons and awards will be forfeited.

Some things judges consider for quilting:

- ✓ Piecing/appliqué' technique
- ✓ Borders and sashing
- ✓ Quilting design and technique
- ✓ Binding or edges
- ✓ Corners
- ✓ Quilt marking lines

## SPECIAL AWARDS

A \$5.00 Gift Certificate will be awarded by McDonald's to the Outstanding Exhibit in the Youth Division of the Quilting Department.

### DIVISIONS:

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

## RIBBON AWARD SPONSOR

Open Class Quilting Department  
Greenwood Homemakers – Elma, WA

### QUILTS - HAND PIECED & HAND QUILTED QUEEN OR KING SIZE SECTION 1

#### CLASS:

1. Pieced Quilt
2. Appliquéd Quilt
3. Plain or Whole Cloth Quilt
4. Hand Embroidered
5. Machine Embroidered
6. Other

Points: Blue 12, Red 8

### QUILTS - HAND PIECED & HAND QUILTED TWIN OR FULL SIZE SECTION 2

(Please use same classes as section 1)

### QUILTS - MACHINE PIECED & HAND QUILTED KING OR QUEEN SIZE SECTION 3

(Please use same classes as section 1)

### QUILTS - MACHINE PIECED & HAND QUILTED TWIN OR FULL SIZE SECTION 4

(Please use same classes as section 1)

### QUILTS - HAND PIECED & MACHINE QUILTED ALL SIZES SECTION 5

(Please use same classes as section 1)

### QUILTS - MACHINE PIECED & MACHINE QUILTED BY EXHIBITOR KING OR QUEEN SIZE SECTION 6

(Please use same classes as section 1)

### QUILTS - MACHINE PIECED & MACHINE QUILTED BY EXHIBITOR TWIN OR FULL SECTION 6.5

(Please use same classes as section 1)

### QUILTS - FREE MOTION QUILTING ALL SIZES SECTION 7

(Please use same classes as section 1)

### QUILTS - PIECED BY EXHIBITOR & QUILTED BY SOMEONE ELSE KING OR QUEEN

### SECTION 8

(Please use same classes as section 1)

### QUILTS - PIECED BY EXHIBITOR & QUILTED BY SOMEONE ELSE TWIN OR FULL SECTION 8.5

(Please use same classes as section 1)

### QUILTS - TIED ALL SIZES SECTION 9

(Please use same classes as section 1)

### BABY QUILTS ANY TYPE - EXCEPT TIED SECTION 10

(Please use same classes as section 1)

### QUILTS - LAP ROBES SECTION 11

#### CLASS:

1. Hand pieced and Hand quilted By Exhibitor
2. Hand pieced and Machine quilted By Exhibitor
3. Machine pieced and Hand quilted By Exhibitor
4. Machine pieced and Machine quilted By Exhibitor

### QUILTS - LAP ROBES SECTION 11.5

#### CLASS:

1. Hand pieced By Exhibitor and Hand Quilted By Someone Else
2. Hand pieced By Exhibitor and Machine quilted By Someone Else
3. Machine pieced By Exhibitor and Hand quilted By Someone Else
4. Machine pieced By Exhibitor and Machine quilted By Someone Else

### QUILTED MISCELLANEOUS ITEMS SECTION 12

#### CLASS:

1. Pillow
2. Miniature
3. Quilted Clothing
4. Table Runners
5. Table Toppers
6. Other

### WHIMSICAL OR ART QUILTS SECTION 13

#### CLASS:

1. Any Item

### SIMPLE PANEL QUILTS SECTION 14

#### Class

1. Single Panel With Borders Added
2. Other

### WALL HANGINGS SECTION 15

#### CLASS:

1. Pieced
2. Appliquéd
3. Plain or Whole Cloth
4. Hand Embroidered
5. Machine Embroidered
6. Other

## GROUP QUILTS

### SECTION 16

(This section is for ribbon placing only)

#### CLASS:

Any quilt made by more than one person.

## DEPARTMENT L SEWING

Superintendent: Carol Trusty  
Assistant Superintendent: Cathy Trusty

**All entries are due to the Pavilion Annex on  
Saturday, before the Fair, from 10 am to noon or  
Sunday from 10 am to 6 pm.**

**All entries and awards will be released on Sunday,  
closing day of the Fair, between 7 p.m. and 9 p.m.**

1. All entries in this department must have been produced by the exhibitor and completed after last year's fair.
2. An exhibitor may enter two items in each class.
3. All items must be clean. Soiled items will not be accepted. The Department Superintendent will have the right to reject such items.

## CREATIVE KIDS EXHIBIT

### Sewing

Sponsored by Dennis Company

1. This contest is open to children, ages 6 to 16.
2. The child should sew an apron, pillow, placemat, potholder or other item of similar size out of Green, Yellow, Blue and Brown.
3. Items must be sewn and may include other embellishments.
4. The Grays Harbor County Fair's general rules and contest policies will apply.
5. Judging will take place prior to the fair and will be closed to the public.
6. Entries must be brought to the Pavilion Annex at the fairgrounds on Saturday, prior to the fair from 10 am –noon or Sunday, between 10 a.m. and 6 p.m.

#### PRIZES:

All entries will receive either a blue, red, or white ribbon. The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners will receive rosette. First Place Winners of each class will receive a \$20 Gift Certificate to Dennis Company, if there are three or more exhibitors

Class 1 – Sewing Item, ages 6 to 11

Class 2 – Sewing Item, ages 12 to 16

Some things judges consider for sewing:

- ✓ Grainline
- ✓ Stitching accuracy
- ✓ Pressing
- ✓ Seam finish
- ✓ Grading and clipping
- ✓ Stains/soil

## RIBBON AWARD SPONSOR

All ribbons in the Open Class Sewing Department are sponsored by:

**Coast Title & Escrow, Inc – Montesano, WA**

#### DIVISIONS:

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

## SPECIAL AWARDS

\$5.00 gift certificate awarded by McDonald's to two Outstanding Exhibits in the Youth Division of the Sewing Department.

Points: Blue 20, Red 15

## DRESSY OR TAILORED SECTION 1

#### CLASS:

1. Coat or Dress, lined
2. Jacket or Vest, lined
3. Special Dance Costume (square or other)
4. Wedding or Formal Dress
5. Special Large Dress (over size 44)
6. Dressy Outfit or Dress
7. Original Outfit
8. Tailored Suit, lined
9. Period Clothing
10. Other

## LEISURE OR WORK SECTION 2

Points: Blue 12, Red 8

#### CLASS:

1. Leisure jacket
2. Pant Suit
3. Sport Outfit
4. Skirt
5. Man's Dress Shirt
6. Reversible Vest
7. Tailored Slacks
8. Other

## VINTAGE SEWING MACHINE ITEMS SECTION 3

Points: Blue 10, Red 8

#### CLASS:

1. Any item made with a vintage sewing machine; 1940 machines and prior. If possible a photo of the machine should accompany entry.

## SIMPLE GARMENTS SECTION 4

Points: Blue 8, Red 6

#### CLASS:

1. Blouse
2. Dress, casual
3. Shirt, work or sport
4. Vest
5. Knit Fabric Tops
6. Slacks, simple
7. Skirt
8. Other

## ACCESSORIES SECTION 5

Points: Blue 6, Red 4

#### CLASS:

1. Pajama
2. Pillow
3. Scarves
4. Tote Bag
5. Hats
6. Ties
7. Booties or Slippers
8. Purse, cloth
9. Doll Clothes
10. Stuffed Toys
11. Pillowcases
12. Other

**KITCHEN ACCESSORIES  
SECTION 6**

CLASS:

1. Apron
2. Placemat
3. Pot Holders
4. Table Cloths and/or Napkins
5. Dish towels
6. Table Runners
7. Other

**FLEECE  
SECTION 7**

CLASS:

1. Throw
2. Pillows
3. Scarves
4. Ponchos/Shawls
5. Other

**TABLE SETTING ACTIVITY  
SECTION 8**

**Entries due to the Pavilion Annex on Saturday, prior to fair, 10 a.m. – noon or Sunday 10 a.m. – 6 p.m.**

Points: Blue 6, Red 4

1. Exhibitors must enter own Display
  - a. Theme place settings for breakfast, lunch, or dinner (i.e. Holiday, formal, children's party, etc.)
3. Exhibit must not have been entered in previous years.
  - a. Dishes and utensils may be repeated.
  - d. **OPTIONAL** – Provide a menu to go with your setting

You should plan a coordinated, economical table setting around a selected culture or theme.

The objective is to coordinate a table setting for a particular meal, breakfast, lunch or dinner and/or theme.

The exhibit will consist of:

1. A covering (such as a place mat) and an optional centerpiece.
2. One complete place setting, properly set.

The table setting will be judged on:

- a) Creativity of theme or enhancement of culture.
- b) Use of appropriate accessories.
- c) Eye-catching appeal.
- d) Accuracy of table setting.

Paper items are permissible. We encourage you to make your own covering and centerpiece. They are inexpensive and add an extra personal touch to your table.

**DEPARTMENT M  
BAKED FOODS**

Superintendent – Carol Trusty

**All entries are due to the Pavilion Annex on Saturday, 10 a.m. – noon or Sunday 10 am to 6 pm., before the Fair.**

**All entries and awards will be released on Sunday, closing day of the Fair, between 7 p.m. and 9 p.m.**

1. All entries in this department must have been made from scratch, except where stated.
2. An exhibitor may enter any number of items however, each item must be different in each class. Each item must be from a different recipe.
3. Bring all items on a paper plate or cardboard cut to a suitable size and covered with Ziplock bag.
4. 4-H members may only enter items that cannot be entered in 4-H classes.
5. No cream or custard items.

Some things judges consider for baking:

- ✓ Uniform shape
- ✓ Even browning
- ✓ Flavor and aroma – a pleasing blend characteristic of ingredients
- ✓ Complete recipe (if required)

**SPECIAL AWARDS**

A \$5 McDonald's gift certificate will be awarded to the two Most Outstanding Exhibits in the Youth Division.

**RIBBON SPONSOR**

All ribbons in the Open Class Baked Foods Department are sponsored by:

**Elma Eagles Auxiliary #1440**

DIVISIONS:

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 years of age and over

Points: Blue 4, Red 3

**SPECIAL AWARD**

**Sponsored by Red Star Yeast**

**OCEAN SPRAY CRANBERRY  
ASSOCIATION SPECIAL AWARD**

To promote the use of cranberry products, **Ocean Spray Cranberry Association** will award a gift basket for the best use of cranberries in cakes, cookies, and breads.

**WASHINGTON ASSOCIATION OF  
WHEAT GROWERS  
SPECIAL AWARDS**

To promote the use of wheat products, the **Washington Association of Wheat Growers** offers the following awards for the best overall exhibits in the yeast breads and rolls section in each division - youth and adults:

First Place - Cookbook and Rosette  
Second Place – Cookbook

**SPECIALTIES - SECTION 1**

CLASS:

1. Puff Pastries - 4
2. Pies with 2 crusts (no cream pies)
3. Pies with 1 crust (no cream pies)
4. Unusual ingredients in baked item (include recipe)
5. Other than classified

## YEAST BREADS & ROLLS - SECTION 2

### CLASS:

1. Fancy Bread (Swedish Tea Rings, Kolache, honey twist, etc.) - may be small size or 1/4 size
2. Pocketbread
3. Yeast Bread (whole wheat, rye, bran, etc.) - 1/4 loaf
4. Yeast Bread (white) - 1/4 loaf
5. Yeast Rolls, fancy - 4
6. Yeast Rolls, plain - 4
7. Cinnamon Rolls - 4
8. Other than Classified
9. Bread Machine (Yeast Bread from Comm. Mix) – only one entry allowed
10. Bread Machine (Bread from Scratch) – only one entry allowed

## QUICK BREADS AND MUFFINS - SECTION 3

### CLASS:

1. Batter Bread - 1/4 loaf
2. Biscuits - 4
3. Bread, fruit/vegetable - 1/4 loaf
4. Bread, nut - 1/4 loaf
5. Muffins - 4
6. Doughnuts - 4
7. Other than Classified

## CAKES - SECTION 4

### CLASS (enter 1/4 cake):

1. Bundt Cake
2. Cake, angel food
3. Cake, chiffon
4. Cake, layer, iced
5. Cake, loaf (enter 1/2)
6. Cake, rolled
7. Cake, sponge
8. Cake, upside down
9. Cake, vegetable
10. Coffee Cake
11. Fruit Cake
12. Other than Classified

## SNACKS - SECTION 5

### CLASS:

1. Appetizer - 4
2. Candy - 6 pieces
3. Cupcakes - 4
4. Natural Snack Mix - 2 cups
5. Other than Classified

## COOKIES - SECTION 6

### CLASS:

1. Cookies, dropped - 4
2. Cookies, bar type - 4
3. Cookies, refrigerator - 4
4. Cookies, rolled - 4
5. Cookies, non-baked - 4
6. Other than Classified

## COMMERCIAL MIX - SECTION 7 (for youth only)

### CLASS:

1. Bread from commercial mix
2. Cake from commercial mix
3. Cookies from commercial mix
4. Other item from commercial mix



## WILTON ENTERPRISES SPECIAL AWARD

For the "Best of Show" winner in the decorated cakes section, **Wilton Enterprises** offers the choice of a cake decorating video or a set of cake decorating books. A "Yearbook of Cake Decorating" will be awarded to the first place winner in each cake decorating class. To be eligible for this award, some type of bag and tip decorating must be used.

## DECORATED CAKES SECTION 8

Points: Blue 10, Red 8

### CLASS:

1. Gingerbread Houses, Sleighs, etc.
2. Decorated Cake, sheet or layer (may use a cake mix)
3. Decorated Cake, cut up or form (may use a cake mix)
4. Decorated Cake, non-edible base

## EDIBLE FOOD MIX SECTION 9

Points: Blue 10, Red 8

### CLASS:

1. Edible Food Mix (i.e. cookie mix in a decorative jar) Recipe must be included.

## 18TH ANNUAL BERRY BAKING CONTEST

Sponsored by Sharon Grange, Fair Scones, Inc., and the Grays Harbor County Fair.

There will be two divisions in the contest:  
Division I - Youth (16 years of age and under)  
Division II - Adult (17 years of age and over)

The following classes will be used:

1. Pies (one whole pie)
2. Cakes (one half) and Cupcakes (6 minimum)
3. Quick Breads (one half loaf) and Muffins (6 minimum)
4. Cookies (6 minimum)
5. Desserts (8" square minimum)
6. Bars (6 minimum)

Entries must have berries included in some form. Part of the entry must have been baked (i.e. a fresh berry pie would have a baked crust). A contestant may enter as many times as he/she desires. **Recipes must be included with the entry.**

The contestant must present his/her entry at the gate on Wednesday, opening day of the fair, between 10 am and 1 pm. The entry will constitute fair admission on that day. Contestants must then deliver their entry to the Pavilion Annex where they will be checked in and judged.

## GRAND PRIZE

Gift Basket  
Sponsored by **Fair Scones, Inc.**

### **SPECIAL AWARDS – Berry Baking Contest Cont.**

Overall Grand Prize winner will receive a **Fair Scones Basket**. Cash awards of \$50, \$30, and \$20 will be awarded to the top overall entries in the Berry Baking Contest.

Ribbons will be awarded by the **Grays Harbor County Fair** in each class of entries. Grange Cookbooks will be awarded by **Sharon Grange** to each Best of Class winner in each of the two divisions.

### **CREATIVE KIDS EXHIBIT FAVORITE GOODIES**

Sponsored by  
Grays Harbor Home and Community Educators

1. **This contest is open the children, ages 6 to 16.**
2. Any form of baked good qualifies.
3. Bring baked goods on a disposable plate.
4. **All baked goods must be accompanied by the recipe, neatly printed or typed on an 8 ½" X 11" sheet of paper. All preparation steps, size of pan, temperature, and baking times must be specified.**
5. The Grays Harbor County Fair's general rules and contest policies will apply.
6. Judging will take place prior to the fair and will be closed to the public.
7. Entries must be brought to the Pavilion Annex at the fairgrounds on Saturday 10 a.m. – noon or Sunday, between 10 a.m. and 6 p.m. prior to the fair.

#### **Creative Kids Baked Good Prizes:**

All entries will receive either a blue, red, or white ribbon. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners will receive rosettes and special awards if there are three or more exhibitors.

Class 1 –Contest, ages 6 to 11

Class 2 –Contest, ages 12 to 16

### **DEPARTMENT N PRESERVED FOODS**

Superintendent – Carol Trusty

**All entries are due to the Pavilion Annex on  
Saturday, before the Fair, from 10 am to noon or  
Sunday from 10 am to 6 pm.**

**All entries and awards will be released on Sunday,  
closing day of the Fair, between 7 p.m. and 9 p.m.**

1. All entries must be prepared using WSU and USDA recommendations. We will also accept the recommendations as state in the current Ball Blue Book Guide to Home Canning, Freezing, and Dehydration. **Entries are not opened for judging.**
2. All canning must be in sealed, STANDARD, clean jars. NO MAYONNAISE TYPE JARS will be accepted. Wax seals are not permissible. **Rings must be removed for exhibit.**
3. All entries must be canned using the same brand of jar and lid: Ball Home Canning Jars sealed with Ball Two-Piece Vacuum Caps or Kerr Home Canning Jars sealed with Kerr Two-Piece Vacuum Caps. The only exception is Ball Collection Elite lids may be used on either Ball or Kerr brand jars.
4. When a jar is sealed with a Ball Two-Piece Vacuum Cap, the manufacturing date on the lid should not be used to determine the age of the product. Ball brand lids may be used after the year of production. Lids of current year production may not be available in all stores, making it necessary for participants to use lids prior to the current year.
5. ALL ENTRIES (INCLUDING DRIED) MUST BE LABELED WITH PRODUCT NAME, DATE OF PREPARATION, TYPE

### OF PACK, PROCESSING METHODS, AND PROCESSING TIME.

6. Dried foods are to be exhibited in either small, clear canning jars or in small zip-loc plastic bags.
7. The Department Superintendent reserves the right to disqualify any entry not meeting these standards.
8. Exhibitors may enter any number of items per class, however, each item must be different.
9. 4-H members may only enter items that cannot be entered in 4-H classes.

### **SPECIAL AWARDS**

A \$15 Cash Award will be awarded by Everybody's of Elma, WA to an Outstanding Exhibit in the Canned Meat/Poultry classes.

A \$15 Cash Award will be awarded by Everybody's of Elma, WA to an Outstanding Exhibit in the Jams and Jellies sections.

A \$15 Cash Award will be awarded by Everybody's of Elma, WA to an Outstanding Exhibit in the Vegetable sections.

A \$5.00 gift certificate will be presented by **McDonald's** to the two Outstanding Exhibits in the Youth Division.

### **2011 Award Announcement BALL® "BRING OUT YOUR BEST™" ADULT FOOD PRESERVATION AWARDS**

presented by:

#### **BALL® & KERR® Fresh Preserving Products**

Jarden Home Brands who bring you Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories.

A panel of judges will select the best two best entries submitted by an adult for Fruit, Vegetable, Pickle and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite Lids and Bands, or preserved in™

Kerr® Jars sealed with Kerr® Lids and Bands.

In addition, Soft Spreads entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or liquid. **A proof of purchase for Ball pectin must be provided at time of entry.**

Entries designated First Place from each category will receive the following:

- Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Fresh Preserving Products and one (1) Three Dollar Coupon (\$3.00) for Ball® Pectin Products.

Entries designated Second Place from each category will receive the following:

- One (1) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Fresh Preserving Products and

**One (1) Three-dollar (\$3.00) Coupon for Ball Pectin Products.**

All winners submitted for award distribution agree to allow Jarden Home Brands to post their achievement to Jarden's Home Brand website, [www.freshpreserving.com](http://www.freshpreserving.com).

#### DIVISIONS:

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

**Canned Foods are NOT Opened.**

**All entries (including dried) must be labeled with product name, date of preparation, type of pack, processing methods, and processing times.**

Points: Blue 4, Red 3

**FRUITS  
SECTION 1**

CLASS:

- |                    |                       |
|--------------------|-----------------------|
| 1. Applesauce      | 9. Peaches            |
| 2. Apricots        | 10. Pears             |
| 3. Cherries        | 11. Plums             |
| 4. Cranberry Sauce | 12. Prunes            |
| 5. Fruit Cocktail  | 13. Fruit Pie Filling |
| 6. Fruit Juice     | 14. Berries, any type |
| 7. Fruit Syrup     | 15. Other             |
| 8. Nectarines      |                       |

**VEGETABLES  
SECTION 2**

CLASS:

- |                         |                     |
|-------------------------|---------------------|
| 1. Asparagus            | 7. Corn (any style) |
| 2. Beans (shelled)      | 8. Mushrooms        |
| 3. Beans, Green (snap)  | 9. Peas             |
| 4. Beans, Yellow (snap) | 10. Sauerkraut      |
| 5. Beets                | 11. Tomatoes        |
| 6. Carrots              | 12. Other           |

**PICKLES  
SECTION 3**

CLASS:

- |                           |                       |
|---------------------------|-----------------------|
| 1. Bread & Butter Pickles | 6. Pickled Vegetables |
| 2. Cherry Dills           | 7. Sweet Cucumber     |
| 3. Dill                   | 8. Sweet Mixed        |
| 4. Kosher Dill            | 9. Other              |
| 5. Pickled Fruits         |                       |

**RELISHES AND SAUCES  
SECTION 4  
(No cream or custard items)**

CLASS:

- |                 |                     |
|-----------------|---------------------|
| 1. Catsup       | 6. Zucchini Relish  |
| 2. Chutney      | 7. Meat Sauce       |
| 3. Salsa        | 8. Other Sauces     |
| 4. Tomato Sauce | 9. Other Relishes   |
| 5. Sauerkraut   | 10. Marinated Items |

**MEAT, FISH, & POULTRY  
SECTION 5**

CLASS:

- |            |              |
|------------|--------------|
| 1. Beef    | 6. Seafood   |
| 2. Fish    | 7. Wild Game |
| 3. Pork    | 8. Meat Soup |
| 4. Poultry | 9. Meat Stew |
| 5. Rabbit  | 10. Other    |

**JAMS  
SECTION 6**

CLASS:

- |                |                       |
|----------------|-----------------------|
| 1. Apricot     | 8. Marmalades         |
| 2. Blackberry  | 9. Peach              |
| 3. Blueberry   | 10. Raspberry         |
| 4. Boysenberry | 11. Strawberry        |
| 5. Cherry      | 12. Berry, other type |
| 6. Conserves   | 13. Butter (Fruit)    |
| 7. Loganberry  | 14. Other             |

**JELLY  
SECTION 7**

CLASS:

- |               |                       |
|---------------|-----------------------|
| 1. Apple      | 7. Loganberry         |
| 2. Blackberry | 8. Mint               |
| 3. Blueberry  | 9. Raspberry          |
| 4. Cherry     | 10. Strawberry        |
| 5. Currant    | 11. Berry, other type |
| 6. Grape      | 12. Other             |

**DRIED FOODS  
SECTION 8**

(May enter four items per class. Enter 1/2 cup of each item)  
**Items must be labeled with time and methods.**

CLASS:

- |                   |               |
|-------------------|---------------|
| 1. Fruit          | 4. Meat       |
| 2. Fruit Leathers | 5. Vegetables |
| 3. Herbs          | 6. Other      |

**VINEGARS  
SECTION 9**

(All entries must be bottled and sealed appropriately.)

CLASS:

1. Herb Vinegars
2. Fruit Vinegars
3. Vegetable Vinegars
5. Combination or Other Vinegar
6. Gifts from the Kitchen (decorative vinegar)

**GIFTS FROM THE KITCHEN  
SECTION 10**

CLASS:

1. Mixes in a jar, i.e. cookie Mixes, breads, etc.
2. Decorative vinegars
3. Honey
4. Others

**DEPARTMENT O  
FINE ARTS**

Superintendent: Sandi Furlong  
Assistant Superintendent: Kathy Fode

**All entries are due to the Pavilion Annex Building on the Saturday, before the Fair from, 10 am to noon or Sunday, 10 am - to 6 pm.  
All entries and awards will be released on Sunday, closing day of the Fair, between 7 p.m. and 9 p.m.**

1. All entries in this department must be original. No copy of classroom work, paint-by-numbers, or other copied work will be accepted.
2. Entries may be made either by the original artist, or with the artist's permission.
3. Paintings previously exhibited at the Grays Harbor County Fair will not be accepted.
4. **All entries, not including children's artwork, must be suitably framed or matted, wired ready for hanging. PICTURES THAT ARE NOT WIRED OR SUITABLY READY FOR HANGING WILL NOT BE ACCEPTED.**
5. All entries will be judged by a jury of two.
6. All possible care will be exercised, but the Grays Harbor County Fair and the Friends of Fine Design assume no responsibility for the loss or damage to entries.
7. **Participants are limited to 2 entries per person in each medium except 3 in #7 and 1 in #8 (the theme category) without prior permission sizes are limited to 18" by 24".**
8. Ribbons will be awarded as follows: First - blue ribbons; Second - red ribbons; and Third - white ribbons. Best Section, Best Youth Division ribbons and Adult Best of Show may also be awarded.

9. A Daily People's Choice Award will be selected by popular vote.
10. Entry shall be the artist's own decision in one of the divisions listed below.

**DIVISIONS:**

- A. Juniors – 6 – 9 years of age
- B. Intermediate 10 – 12 years of age
- C. Youth -13 to 16 years of age
- D. Adult 17-61 years of age (includes both practicing artists and amateurs)
- E. Seniors 62 year of age and over

Premium Points: Blue 10, Red 8

**SECTIONS**

(Classification for entries will be by media only)

1. Oils
2. Acrylics
3. Watercolor
4. Black & White (ink, pencil, charcoal)
5. Pastels, Colored Pencil
6. Other or Mixed Media
7. Miniatures (5" X 7" maximum size)
8. 2011 Special Category Fair Theme "Farm Fresh Fun" (any medium)

**SPECIAL AWARDS**

A \$25 merchandise award will be given to the entry designated as Best of Show.

A \$25 merchandise award will be given to best Adult Creative Writing Entry.

A \$25 merchandise award will be given to the Best of Show in Creative Writing.

A \$25 merchandise award will be awarded to the entry designated as Best of Show in the Senior Division.

A \$5 McDonald's gift certificate will be awarded to the Most Outstanding Entry in the Junior, Intermediate, and Youth Divisions.

**CREATIVE KIDS ART EXHIBIT**

*Sponsored by Dennis Company*

1. This contest is open to all children, ages 6 to 16.
2. All pictures must be ready for display; i.e., matted, backed or framed and wired ready for hanging.
3. Entries must not exceed 50" width and length combined.
4. Place your name on the back of the picture in the upper left hand corner.
5. The Grays Harbor County Fair's general rules and contest policies will apply.
6. Judging will take place prior to the fair and will be closed to the public.
7. Entries must be brought to the Pavilion Annex Building at the fairgrounds on Saturday, prior to the fair, from 10 am – noon or Sunday, from 10 a.m. - 6 p.m.
- 8.

**PRIZES:**

All entries will receive a green participation ribbon. The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners will receive rosettes. First Place Winners of each class will receive a \$20 Gift Certificate to Dennis Company, if there are three or more exhibitors.

Class 1 – Paintings, Drawings, Mixed Media, or Sculpture, ages 6 -11  
 Class 2 – Paintings, Drawings, Mixed Media, or Sculpture, ages 12 - 16

**CREATIVE WRITING EXHIBITS**

**DIVISIONS:**

- A. Juniors (ages 6-9)
- B. Intermediates (ages 10-12)
- C. Youth (ages 13-16)
- D. Adult (ages 17-61)
- E. Seniors (62 & over)

All entries will be judged for blue, red, and white placings.

**Rules:**

1. All work must be original. Youth entries must be the work of the child. Parents, please do not help your child with the story.
2. Entries may be no longer than 8,000 words
3. Entries will be judged on:
  - ✓ Originality and creativity (40%)
  - ✓ Writing quality (appropriate to age of entrant) (40%)
  - ✓ Grammar, spelling, and neatness (20%)
 Note: Don't neglect the most important part of this contest... "Creative Writing". The development of your subject into a story, the creative way you express yourself, and the proper grammatical use of your words are more important to the judge than the computer printing and expensive laminating and bindings.
4. Entries may be typed or handwritten, but must be readable by the judges.
  - a. Handwritten entries must be written in ink.
  - b. Typed entries must be double spaced, in a 12 point or larger font.
5. Entries must be written in English
6. No cursing or other content inappropriate to children. Plagiarism will not be tolerated, and any plagiarized entries will be disqualified
7. Multiple page entries must be bound in sheet protectors and in a report cover.
8. No published work will be accepted.

**DEPARTMENT P  
CRAFTS & HOBBIES**

Superintendents:

Leilani Wickwire and Clara Blatchford

**All entries are due to the Crafts & Hobbies Building on Saturday, 10 a.m. to noon, or Sunday, 10 am to 6 pm, before the Fair.**

**All entries and awards will be released on Sunday, closing day of the Fair, between 7 p.m. and 9 p.m.**

1. All entries in this department must be entirely the work of the exhibitor.
2. Hobbies that have been shown in previous years cannot be exhibited in succeeding years unless the exhibit is entirely new.
3. Collections must be at least 3 pieces and are limited to one shelf of a small case, approximately 1 ½' wide by 2 ½' long.
4. Collections mounted on cardboard for hanging should be covered with plastic, for their protection. Collections of rocks and/or shells must be in cases or mounted so they are stationary. Matches must be removed from matchbook collections. Information on the collection that would assist in making a better display is encouraged.
5. Dolls should be labeled, and must be on stands or able to stand firmly by itself.
6. Items must be ready to hang if necessary (i.e. pictures, puzzles, etc.

7. Each entry will be judged on its merits as a hobby and points that will be considered in judging include: execution, originality, study, possibilities of development, neatness, and general appeal.
8. Exhibits requiring a large amount of space must make a space reservation with the Fair Manager or the Department Superintendent at least two weeks prior to the fair to allow for adequate space.
9. Department Superintendents will determine if the entry is finished and if the exhibit is of fair quality, clean, and not offensive.
10. An exhibitor may enter up to a maximum of two items in each class.
11. The fair is in no way responsible for breakage. Responsible care in handling of pieces will be taken by department personnel and exhibits will be screened off from the public to prevent handling

### CREATIVE KIDS EXHIBIT

#### NATURE CRAFTS

Sponsored by Dennis Company

1. This contest is open to children, ages 6 to 16.
2. The Grays Harbor County Fair's general rules and contest policies will apply.
3. Judging will take place prior to the fair and will be closed to the public.
4. Entries must be brought to the Arts Building at the fairgrounds on Sunday, August 8<sup>th</sup> between 10 a.m. and 6 p.m.

#### PRIZES:

All entries will receive either a blue, red, or white ribbon. The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners will receive rosettes. The First Place winner of each class will receive a \$20 Gift Certificate to Dennis Company, if there are 3 or more exhibitors.

Class 1 – Nature Craft, ages 6 to 11  
Class 2 – Nature Craft, ages 12 to 16

### CREATIVE KIDS CREATIVE WRITING EXHIBIT

Sponsored by Dennis Company

1. This contest is open to children, ages 6 to 16.2
2. Entries must be original work completed within the last two years
3. Each entry is limited to two double spaced pages
4. Printing must be 12 point or larger (easily read font) or hand printed on 8 1/2 x 11" paper.
5. Illustrations are permitted but must be contained within the two pages.
6. The Grays Harbor County Fair's general rules and contest policies will apply.
7. Judging will take place prior to the fair and will be closed to the public.
8. Entries must be brought to the Arts Building at the fairgrounds on Sunday, prior to the fair between 10 a.m. and 6 p.m.

#### PRIZES:

All entries will receive either a blue, red, or white ribbon. The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners will receive rosettes. First Place Winners of each class will receive a \$20 Gift Certificate to Dennis Company, if there are three or more exhibitors

Class

1 – Creative Writing, ages 6 to 11  
2 – Creative Writing, ages 12 to 16

Some things to consider in creative writing.

- ✓ Ideas and Content
- ✓ Organization
- ✓ Conventions – grammar, punctuation, spelling, etc.

### SPECIAL AWARDS

Elma V & S Variety Store of Elma, WA will present gift certificates to the following exhibits in the creative hobbies category of the youth division:

Best of Show - \$25 gift certificate  
Second Best of Show - \$15 gift certificate  
Third Best of Show - \$10 gift certificate

#### DIVISIONS:

- A. Youth - persons 16 years of age and under
- B. Adult - persons 17-61 years of age
- C. Seniors - persons 62 year of age and over

### CATEGORY I COLLECTIONS

Premium Points: Blue 10, Red 8  
COLLECTIONS - SECTION 1

- |            |                           |
|------------|---------------------------|
| 1. Animals | 8. Dolls                  |
| 2. Bells   | 9. Miniatures             |
| 3. Bottles | 10. Pins                  |
| 4. Buttons | 11. Salt & Pepper Shakers |
| 5. Cars    | 12. Stamps                |
| 6. Cards   | 13. Spoons                |
| 7. China   | 14. Coins                 |
|            | 15. Other                 |

### CATEGORY II CRAFTS

Premium Points: Blue 10, Red 8  
(Large, intricate items may have up to 20 additional premium points added by the judge)

### WOODWORKING - SPECIAL AWARDS

Merchandise Gift cards for first, second, and third places for the Best Overall Woodworking exhibits by: **HOME DEPOT of Aberdeen.**

#### BEADING - SECTION 1

CLASS:

- |                      |          |
|----------------------|----------|
| 1. Holiday Ornaments | 3. Other |
| 2. Jewelry           |          |

#### DECORATED ITEMS - SECTION 2

CLASS:

- |                 |                   |
|-----------------|-------------------|
| 1. Baskets      | 5. Picture Frames |
| 2. Fans         | 6. "Fair Theme"   |
| 3. Hats         | 7. Clothing       |
| 4. Photo Albums | 8. Other          |

#### DOLLS - SECTION 3

CLASS:

- |            |              |
|------------|--------------|
| 1. Ceramic | 4. Porcelain |
| 2. Mop     | 5. Yarn      |
| 3. Paper   | 6. Other     |

#### FABRIC COVERED ITEMS - SECTION 4

CLASS:

- |           |                 |
|-----------|-----------------|
| 1. Boxes  | 5. Pictures     |
| 2. Dolls  | 6. Stuffed Toys |
| 3. Frames | 7. Other        |
| 4. Hoops  |                 |

#### LEATHER - SECTION 5

CLASS:

- |                |          |
|----------------|----------|
| 1. Accessories | 3. Other |
| 2. Tooling     |          |

#### METAL - SECTION 6

CLASS:

- |                  |             |
|------------------|-------------|
| 1. Antique Tools | 3. Recycled |
| 2. Hammered      | 4. Other    |

### MODEL HOBBIES - SECTION 7

CLASS:

- |                   |            |
|-------------------|------------|
| 1. Cars           | 4. Rockets |
| 2. Military Items | 5. Trucks  |
| 3. Planes         | 6. Other   |

### NATURE CRAFTS - SECTION 8

CLASS:

- |                   |                           |
|-------------------|---------------------------|
| 1. Cereals/Grains | 7. Grasses & Reeds        |
| 2. Cones          | 8. Rocks, Gems & Minerals |
| 3. Driftwood      | 9. Sand                   |
| 4. Feathers       | 10. Shells                |
| 5. Flowers        | 11. Stone                 |
| 6. Furs & Hides   | 12. Other                 |

### NEEDLE ARTS - SECTION 9

CLASS:

- |                |                |
|----------------|----------------|
| 1. Appliqué    | 5. Sculpturing |
| 2. Collections | 6. Sets        |
| 3. Pictures    | 7. Shirts      |
| 4. Pillows     | 8. Other       |

### PAPER - SECTION 10

CLASS:

- |             |                  |
|-------------|------------------|
| 1. Cut Outs | 4. Quilling      |
| 2. Flowers  | 5. Twisted Paper |
| 3. Origami  | 6. Other         |

### PLASTICS - SECTION 11

CLASS:

- |              |                 |
|--------------|-----------------|
| 1. Jewelry   | 3. Perler Beads |
| 2. Ornaments | 4. Other        |

### POTTERY - SECTION 12

CLASS:

- |               |          |
|---------------|----------|
| 1. Hand Built | 3. Other |
| 2. Slab       |          |

### SCULPTURE - SECTION 13

CLASS:

- |                 |              |
|-----------------|--------------|
| 1. Clay         | 4. Styrofoam |
| 2. Polymer Clay | 5. Other     |
| 3. Dough Art    |              |

### PAINTING - SECTION 14

CLASS:

- |                   |                 |
|-------------------|-----------------|
| 1. Clothing       | 6. Shovel       |
| 2. Novelties      | 7. Small Items  |
| 3. Stepping Stone | 8. Medium Items |
| 4. Furniture      | 9. Large Items  |
| 5. Flower Pots    |                 |

### WOOD - SECTION 15

CLASS:

- |                    |                 |
|--------------------|-----------------|
| 1. Carved, Hand    | 6. Toys         |
| 2. Carved, Machine | 7. Wall Plaques |
| 3. Wood Burning    | 8. Other        |
| 4. Furniture       |                 |
| 5. Lathe Work      |                 |

### STAINED GLASS - SECTION 16

CLASS:

- |           |                |
|-----------|----------------|
| 1. Foiled | 3. Accessories |
| 2. Leaded | 4. Boxes       |

### PLASTIC CANVAS - SECTION 17

CLASS:

- |                |                             |
|----------------|-----------------------------|
| 1. Book Covers | 8. Wall Decorations/Plaques |
| 2. Boxes       | 9. Jewelry                  |
| 3. Baskets     | 10. Frames                  |
| 4. Ornaments   | 11. Other Small             |
| 5. Coasters    | 12. Other Medium            |

- |               |                 |
|---------------|-----------------|
| 6. Whirly Gig | 13. Other Large |
| 7. Toys       | 14. Magnets     |

### STRING ART - SECTION 18

CLASS:

- |            |            |
|------------|------------|
| 1. Chairs  | 3. Picture |
| 2. Jewelry | 4. Macrame |

### FUN FOAM SECTION 19

CLASS:

- |           |          |
|-----------|----------|
| 1. Small  | 3. Large |
| 2. Medium |          |

### JEWELRY SECTION 20

CLASS:

- |             |  |
|-------------|--|
| 1. Necklace | 3. Bracelet                                  |
| 2. Earrings | 4. Sets-(i.e. necklace, earrings, bracelets) |

### RECYCLED ITEM: ART SECTION 21

CLASS:

- |           |          |
|-----------|----------|
| 1. Small  | 3. Large |
| 2. Medium |          |

### ANY OTHER ITEMS - SECTION 22

(Any item that doesn't fit into the above classes)

CLASS:

- |                 |                |
|-----------------|----------------|
| 1. Small Items  | 3. Large Items |
| 2. Medium Items |                |

### CONSTRUCTION TOYS - SECTION 22

(This section is for youth, ages 12 and under only. Please state age on the entry tag.)

CLASS:

- |                |          |
|----------------|----------|
| 1. Legos       | 4. Kinex |
| 2. Tinker Toys | 5. Other |
| 3. Construx    |          |

### CATEGORY III

#### SCRAPBOOKING/CARDMAKING

Rules:

1. Page must be encased in a protective sleeve.
2. The pages will be judged on layout design – not photos.
3. Page may be any standard size.
4. Cards do not need envelopes.
5. Cards may be any standard size.

Premiums: 1<sup>st</sup> - 10 points. 2<sup>nd</sup> - 8 points. 3<sup>rd</sup> - Ribbon. Best of Section Rosette per section - Rosette only.

### SPECIAL AWARDS

Cynsational Memories of Aberdeen, will supply merchandise awards for the **Best Scrapbook** and merchandise awards for the **overall Best of Show** in Scrapbooking.

### SCRAP BOOKING - SECTION 1

CLASS:

- |                               |                               |
|-------------------------------|-------------------------------|
| 1. Photo Album                | 5. Unique Technique on a page |
| 2. Scrap Book (large & small) | 6. Fair Theme Page            |
| 3. One Page                   | 7. Interactive Page           |
| 4. Set of Pages               |                               |

### CARDMAKING - SECTION 2

CLASS:

- |                   |                  |
|-------------------|------------------|
| 1. Brass Stencil  | 11. Felt-tip pen |
| 2. Chalk          | 12. Front & Back |
| 3. Colored Pencil | 13. Glitter      |
| 4. Collage        | 14. Gold Leafing |
| 5. Embossed       | 15. Medallion    |

- |                       |                 |
|-----------------------|-----------------|
| 6. Fabric             | 16. Tea Bag     |
| 7. Fair Theme         | 17. Ultra-thick |
| 8. Water Color Pencil | 18. Bleach      |
| 9. Water Color Crayon | 19. Gel Pens    |
| 10. Rubber Stamp      | 20. Other       |

### CATEGORY IV CERAMICS

**All entries are due to the Fine Arts Building on Saturday, 10 a.m. –noon or Sunday 10 am to 6 pm., before the Fair.**

**All entries and awards will be released on Sunday, closing day of the Fair, between 7 p.m. and 9 p.m.**

- All entries in this department must be entirely the work of the exhibitor.
- Each entry will be judged on ceramics workmanship only. Lampshades are to be removed. Do not include such items as plants, candles, flowers, etc. in exhibit. Dolls may be dressed.
- The fair is in no way responsible for breakage. Responsible care in handling of pieces will be taken by department personnel and exhibits will be screened off from the public to prevent handling.
- An exhibitor may enter a maximum of two items in each class.

#### SPECIAL AWARDS

A \$5.00 gift certificate will be awarded by McDonald's to the two Outstanding Exhibits in the Youth Division.

#### DIVISIONS:

- Youth - persons 16 years of age and under
- Adult - persons 17-61 years of age
- Seniors - persons 62 years of age and over

Premium Points: Blue 10, Red 8

#### SECTIONS:

- |                 |                   |
|-----------------|-------------------|
| 1. Underglaze   | 7. Paint Sticks   |
| 2. Glaze Finish | 8. Porcelain      |
| 3. Stains       | 9. China Painting |
| 4. Overglaze    | 10. Chalks        |
| 5. Chalk        | 11. Other         |
| 6. Fiesta       | 12. Decals        |

#### CLASSES:

- |                         |                  |
|-------------------------|------------------|
| 1. Set or Pair of Items | 3. Mid-Size Item |
| 2. Large Item           | 4. Small Item    |

### DEPARTMENT Q PHOTOGRAPHY

Superintendent: Liz Gentile  
Asst. Superintendent: Becky Watters

**All entries are due to the Pavilion Annex on Saturday 10 – noon, or Sunday 10 am to 6 pm, before the Fair.**

**All entries and awards will be released on Sunday, closing day of the Fair, from 7 p.m. to 9 p.m.**

**All unclaimed entries will be held in the Fair Office.**

- Photographs previously exhibited in the Grays Harbor County Fair will not be accepted.
- Photos must be a print size of 8 x 10 with an 11 x 14 single or double matte of your color choice. **No decorated mattes will be accepted.**
- Entries mounted on **wood, foam, or framed or covered in glass or plastic** will not be accepted. No exceptions.
- All entries must be firmly mounted. **DO NOT USE** a water based glue as it will cause photos to bubble.
- For the purpose of judging and presentation, no description, name or decoration may be on the front of the mounting of photo area.
- The name, address, and division of the exhibitor must be clearly printed on the back of each photo.
- There is a limit FIVE (5) total entries per exhibitor.
- Professionals are defined as persons who give lessons, or who engage in a photography business for profit. These persons must enter the professional division.
- All photos will be judged on composition, print quality, and visual impact.
- Print entrants may choose to select "DO NOT RETURN PRINT" on their entry form.
- All possible care will be taken to safeguard entries, but no responsibility will be taken for lost or damaged entries. All photographs are exhibited at owner's risk.
- If the entry does not meet listed qualifications, entry will not be judged, displayed only.

#### SPECIAL AWARDS

A \$5.00 gift certificate will be presented by McDonald's to the two Outstanding Exhibits in the Youth Division.

Some things judges consider for photography:

- ✓ Visual impact
- ✓ Composition
- ✓ Camera techniques (including exposure, depth of field, stop, motion, etc.)
- ✓ Lighting
- ✓ Mounting

### CREATIVE KIDS EXHIBIT "FARM FRESH FUN" Photos Sponsored by Dennis Company

- This contest is open to all children, ages 6 to 16.
- Photographs may be black and white or colored, may be self or commercially processed and must be at least 5 x 7 and no larger than 8 x 10 mounted on a single or double matte of your color choice.
- Entries mounted on wood, foam or double, or framed or covered in glass or plastic will not be accepted. No exceptions.
- Pictures must have been taken since the last fair.
- The Grays Harbor County Fair's general rules and contest policies will apply.
- Judging will take place prior to the fair and will be closed to the public.
- Entries must be brought to the Pavilion Annex at the fairgrounds on Sunday, prior to the fair 10 a.m. and 6 p.m.

#### PRIZES:

All entries will receive either a blue, red, or white ribbon. The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners will receive rosettes. The First Place Winner of each class will receive a \$20 Gift Certificate to the Dennis Company, if there are three or more exhibitors.

- Class 1 – Photo - Ages 6 to 11  
Class 2 – Photo - Ages 12 to 16

#### DIVISIONS:

- Youth - 16 years of age and under
- Adult (Amateur)-17-61 years of age

- C. Senior Citizen's-62 years of age and over
- D. Professionals

**RIBBON SPONSOR**

All ribbons in the Open Class Photography Department are sponsored by:

**Ingram, Zelasko, & Goodwin  
Attorneys at Law, Aberdeen, WA**

Premium Points: Blue 10, Red 8

**SECTIONS:**

- 1. Color and Black & White Prints

**CLASSES:**

- 1. Animals & Birds
- 2. Human Interest
- 3. Nature
- 4. Children
- 5. Portrait
- 6. Humor
- 7. Fair Photos – any photos depicting fair.
- 8. Sports or Action
- 9. Digital Art – anything that is computer manipulated, Photoshop etc., and printed on photographic-photo quality paper.

**DEPARTMENT R  
VINTAGE MACHINERY  
(Farming, Logging, Industrial)**

Superintendent: Ron Loomis  
Assistant Superintendent: Jim Borden

- 1. Registration begins Tuesday, prior to the fair, noon – 6:00 p.m.
- 2. Exhibits must be in place by 9:30 a.m. on the day the item is exhibited and must remain in place until the fair closes on that day.
- 3. Exhibitors will earn 20% of the premium points listed for each day the exhibit is displayed.
- 4. All exhibitors must enter the grounds through the designated gate and park in designated areas.
- 5. Safety is the responsibility of the exhibitor. Operating equipment must be roped off from the public.

**SECTION 1 - STATIONARY EQUIPMENT**

CLASS:	Points
1. Under 5 HP Engines	50
2. Under 5 HP Belted to Equipment	50
3. 5 HP to 10 HP Engines	50
4. 5 HP to 10 HP Belted to Equipment	50
5. Over 10 HP Engines	50
6. Over 10 HP Belted to Equipment	50

**SECTION 2 - TRACTORS**

CLASS:	Points
1. Garden - wheeled or tracked	50
2. Gram - wheeled	50
3. Crawler Tractor - over 10 HP	50

**SECTION 3 - STEAM**

CLASS:	Points
1. Stationary Engines	80
2. Steam Traction	160

**SECTION 4 - SCALE MODEL**

**CLASS:**

- 1. 1/4 Scale Model or Under 50
- 2. Over 1/4 Scale Model 50

**SECTION 5 - SPECIALIZED EQUIPMENT**

**CLASS:**

- 1. Home Use Equipment (i.e. washing machine) 50
- 2. Small Equipment (i.e. hay equipment, drag saws, sprayers, etc.) 50
- 3. Large Equipment (i.e. steam donkey, skidder, sawmill, etc.) 80
- 4. Unique and rare antique machinery 200

**DEPARTMENT S  
GRANGE DISPLAYS**

Superintendents:  
Davona Gwin & Teri Doyle

**All Granges must notify the Grange Display Superintendent by June 1 of their intention to enter classes in this department.**

**Granges may begin setting up their exhibits on Sunday, prior to fair, beginning at 10:00 a.m. Exhibits must be in place no later than 10:00 p.m. on Tuesday, before the Fair.**

**All entries and awards will be released on Sunday, closing day of the Fair, between 7 p.m. and 9 p.m.**

- 1. Each Grange will own its exhibit and will dispose of it in any manner it sees fit. Each Grange cleans their booth following the fair. This includes pulling of staples from the backboard of the booth. In addition, each Grange shall clean their area used in setting up their display. This includes tables and chairs utilized by others in the display building.
- 2. Each exhibitor must refrain from crowding the booth of an adjoining display. The slant of the basic riser in the booth must remain uniform. Shelves or brackets may be added, but they must be removed at the close of the fair.
- 3. No decorations will be allowed above the backboard.
- 4. Commercial items may be used in the booth without covering the name.
- 5. Glass jars used in the display must be recognized standard canning jars as recommended by USDA.
- 6. Agriculture products may be grown or purchased. All vegetables, fruits, herbs, and berries must be good quality, and prepared and displayed according to Washington State University recommendations. (Flyers are available from the Extension Office.) Highly perishable food items such as cauliflower, broccoli, fruits, and berries should be replaced in mid-fair. Fresh dairy products are not to be used, only the cartons or powdered products. Perishable items may be vacuum packed.
- 7. Any Grange interfering with the judges during the adjudication of awards will forfeit the rights to all premiums. All officials or judges are required and all exhibitors are requested to report any violations of this rule to Fair Management.
- 8. The name of the Grange exhibiting must be covered until judging has been completed. Please place the name of your Grange near the front of the booth, within an arms reach, so that the Superintendent may uncover the name without difficulty.
- 9. Subordinate Granges may enter either the produce or project class. The Grange must specify which class they are entering. Each class will be judged separately, with premiums awarded in each class.

10. The Junior Granges must use their respective theme. Other rules as stated in the State Grange Junior Fair Booth Contest will apply.
11. Youth Granges must use their respective theme. Other rules as stated in the State Grange Youth Fair Booth Contest will apply.
12. The judge's will score each display separately, with the scores added together to determine the final placement of each display.
13. A copy of all scores will be posted. Comments will be given to each individual Grange.
14. If motion is included in the display, it must be motion throughout the entire fair.

QUANTITY	50 points	
QUALITY	100 points	200 pts
TOTAL		1000 pts

### RIBBON SPONSOR

All ribbons in the Grange Department are sponsored by:  
**Coastal Insurance Agency – Westport**  
**Poston Insurance Agency – Elma**  
**Becky Miller Insurance Agency – Aberdeen**

### THEME: "Farm Fresh Fun"

GRANGE DISPLAY CLASSES:

Premium Points: First - 700, Second - 500, Third - 400

- A. Subordinate Grange - Produce Division
- B. Subordinate Grange - Project Division

Premium Points: First – 500, Second – 400, Third - 300

- C. Youth Granges
- D. Junior Granges

SCORE CARDS:

The following scorecard will be used in judging the Grange displays in the PROJECT, YOUTH, AND JUNIOR CLASSES. The display must tell either an agricultural story or a Grange story.

- |                             |  |            |  |
|-----------------------------|--|------------|--|
| A. CHOICE OF MESSAGE        |  | 200 points |  |
|                             | Does it follow the theme? Does it have impact on the public?   |            |  |
| B. SUPPORTING DATA          |  | 300 points |  |
|                             | Is the message accurate and applicable to the locals?  |            |  |
| C. VISUALIZATION OF MESSAGE |  | 300 points |  |
|                             | Is there a center of interest? Balance? Unity? Effective use of color? Light, if needed? Quality of material used? |            |  |
| D. ORIGINALITY              |  | 200 points |  |
|                             | TOTAL:   | 1000 pts   |  |

The following score card will be used for judging displays in the PRODUCE CLASS:

- A. ENTIRE BOOTH ARRANGEMENT 200 pts
- B. LIVESTOCK PRODUCTS (milk, cheese, eggs, canned meat, animal products, etc.)
 

VARIETY	50 points
QUANTITY	50 points
QUALITY	100 points 200 pts
- C. AGRICULTURE & AQUACULTURE PRODUCTS (hay, grasses, grains, fish, seafood, etc.)
 

VARIETY	50 points
QUANTITY	50 points
QUALITY	100 points 200 pts
- D. HORTICULTURAL PRODUCTS (forest products, floral, inedible herbs, berries, nuts, honey, etc.)
 

VARIETY	50 points
QUANTITY	50 points
QUALITY	100 points 200 pts
- E. VEGETABLES/FRUITS (fresh, canned, etc.)
 

VARIETY	50 points
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